The Canadian Jewish Review

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Orientals In Israel Are Serious Social Problem

The national economy of Israel is still far distant from a viable state, writes C. L. Sulzberger, in the New York Times. Last year Israeli imports totaled $87,000,000 against exports of less than $11,000,000, of which almost three-fourths were citrus fruits. The country requires food, raw materials and machinery from abroad, and will for years.

To carry out Prime Minister Ben-Gurion's plans for a population of 2,500,000, with one-fourth of the wage earners in agriculture, vast irrigation projects must be developed in Galilee and the Negeb, with new hydro-electric works and some twenty new towns. This will cost millions.

So far the only important loan the state has negotiated was $100,000,000 from the United States. Foreign voluntary gifts and contributions are not turned over to the treasury of the state, but to the Jewish Agency for immigration work.

Of the 365,000 immigrants admitted since the state was proclaimed on May 15, 1948, 80 per cent depend upon public aid and 90,000 still are housed in miserable camps, with two-thirds in tents. This year a minimum of 150,000 more immigrants is expected—perhaps twice as many if Iraq truly opens wide her doors.

Now newcomers are mostly from the Middle East, India, and North Africa, which creates serious social problems. It is difficult to mix these Orientals with the previous European majority. Already more than 30 per cent of the population is of oriental origin and well over

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Labor To Raise 20 Millions For Housing

Labor leaders supporting the new Amun-Israeli Housing Corporation, which seeks to raise $20,000,000 to supply low cost housing in Israel, are organizing union backing for the program. The corporation, chartered by the state, hopes to raise $10,000,000 in the United States through a bond issue. The remainder will be provided in Israel through bond purchases, land grants and Government subsidy. The $20,000,000 will finance an estimated 8,000 homes costing in the neighborhood of $2,500 to $3,000 each.

The Israeli Government is guaranteeing the bonds and promises to permit repayment of at least 10 per cent of the investment each year in American dollars. The bonds will have a fifteen-year life span.

David Dubinsky, president of the International Ladies Garment Workers Union, announced the undertaking. The new corporation has among its backers leaders of industry as well as unions. Among the thirty-one members of the board of directors present at the conference were Nelson Rockefeller, president of the International Basic Economy Corporation; Charles H. Silver, vice-president and general sales manager of the American Woolen Company; Jacob S. Potofsky, president of the Amalgamated Clothing Workers of America; Louis Hollander, manager of the Amalgamated New York Joint Board, and Charles S. Zimmerman, manager Local 22, I. L. G. W. U. Dressmakers Union.

William Green, president of the

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Influence Of Laski Was World-Wide

Harold J. Laski, one of the world's leading theoreticians and a principal architect of the British Labor party's rise to power, who died in a hospital in London, England, at the age of fifty-six, was one of the few modern British Socialists whose teachings have influenced Socialist movements all over the world, and he was closest in touch with the French Socialist party. His fundamental belief was in the liberal state as the instrument of coercion of a property-owning class and of revolution by consent. But his political philosophy was qualified by the practical force of English tradition, according to the New York Times.

For many years Professor Laski was the most prominent of the left-wing intellectuals in the British Labor party. Though he never held elective office, he exerted much influence upon public opinion, in America as well as Britain, through his speeches, books, pamphlets and articles, and university teachings.

Born in Manchester, England, on June 30, 1893, he came from a family that had emigrated several generations previously from Russia and Poland. He took first class honors in the School of Modern History at Oxford in 1914.

Because of a heart ailment, he was rejected for military service in the first World War. He went to Canada in 1914 and for two years served as a lecturer in history at McGill University, Montreal. Two years later, he went to Harvard University as a lecturer, and while there he also lectured at Amherst College and at Yale.

Professor Laski left Harvard and returned to England in 1920 after having been subjected to criticism for publicly supporting the Boston police strike.

He made his great reputation as a Socialist teacher at London University, beginning in 1920, he taught at its London School of Economics and Political Science for six years, meanwhile lecturing also at Magdalen College, Cambridge University. In 1926 he became Professor of Political Science at London University, gradually earning world-wide recognition as one of Britain's leading radical thinkers. In 1931 he taught briefly as a visiting professor at Yale.

Professor Laski became a member of the British Labor party's executive committee in 1936. He served briefly early in the second World War as political adviser to Clement Attlee, then Deputy Prime Minister in Winston Churchill's coalition cabinet, now Labor's Prime Minister. Professor Laski resigned after Mr. Attlee declined to follow his advice.

He was charged with having advocated in the 1945 election campaign to use of violence and revolution to impose socialism upon Britain. He denied this and sued a newspaper for libel, but lost the suit.

"The devil is not as red as he is painted," said Professor Laski about himself. "His evil-minded socialism is nothing more than the logical development of Jeffersonian democracy in the twentieth century."

After the Labor party's 1945 victory, Professor Laski said:

"We are now prepared to give the little man within the framework of the British Constitution—all the progressive chance that he requires."

Professor Laski came to New York in the winter of 1945 and spoke at a meeting, urging the end of existing sovereignty among the nations to meet the problem of the atomic bomb. He said the proper use of economic energy required "planned internationalism, economic, social and political." No nation is fit to be trusted with the development of atomic energy, he held.

"Free enterprise and market economy mean war," he argued. "Socialism and planned economy mean peace. We must plan our civilization or perish."

The hotel at which Professor Laski made this speech was picketed by Roman Catholic groups carrying signs: "Oust Laski, anti-Catholic hate-monger." This resulted from a radio speech he had made from London to an anti-Franco rally in New York, says the New York Times. He denied this had constituted an attack on the Catholic religion, and said it was merely criticism of Vatican policy.

Professor Laski was chairman of the British Labor party's executive committee in 1945 and 1946. Though often accused of being pro-Communist, he warned the party in 1946 against being taken in by

(Continued on Page Twelve)

SAYS ISRAEL MUST TAKE IRAQI JEWS NOW OR NEVER

Arthur Lourie, Israeli Consul General in New York, calling attention to the plight of record numbers of immigrants in camps in Israel, warned that "it is taking on the character of a calamity."

Addressing 3,000 representatives of 7,000 organizations at a meeting held by the United Jewish Appeal of Greater New York at Manhattan Center, he said that the immigrants must live in "sub-human conditions" because "we have not the means to bring in the materials and provide the machinery and the wherewithal to build homes."

Mr. Lourie called attention to the thousands of Jews who are waiting to be taken to Israel from Poland, Yugoslavia, Bulgaria, Hungary, Czechoslovakia, and Iraq. For one year, he said, Jews will be allowed to leave Iraq freely, adding: "Thereafter the gates will be shut: we must take them now or never; and whether we can take them depends in largest measure on the aid Americans give through the United Jewish Appeal."

Editor Was Noted Defender Of Negro In South

Louis Isaac Jaffe, editor of The Norfolk Virginian-Pilot, died of a coronary ailment in Norfolk General Hospital, in Norfolk, Virginia. He was 62 years old. Winner of the Pulitzer Prize for editorial writing in 1929, Mr. Jaffe held a prominent place among Southern liberal journalists. One of his last editorials published on February 25, on the "mercy killing" of the Boothe bill for de-segregation of Virginia public transportation, read in part:

"The Virginia Democratic organization makes haste slowly in the field of social-political reform. ... It is still too uneasy about the impact of de-segregation on common carriers to give the proposal anything like an offical blessing. That will come later — after a longer look at this highly desirable reform, and possibly after another shove or two from the Supreme Court of the United States."

Born in Detroit, Mich., Mr. Jaffe lived in the South from the age of 12, when his family moved to Durham, North Caroline. He received a Bachelor's degree in 1911 from Trinity College (now Duke University), where he was elected to Phi Beta Kappa. He served as editor of The Chronicle, campus weekly, and associate editor of The Archive, college literary monthly.

After his graduation, he joined the staff of The Durham Sun, rising to the post of editor in six weeks. Later he became a reporter for The Richmond Times-Dispatch, of which he soon was named assistant city editor.

He resigned from The Times-Dispatch to go overseas with the American Expeditionary Forces in 1917. Two years afterward he joined the American Red Cross Commission to the Balkans, directing the Red Cross News Service. He was made editor of The Virginian-Pilot later the same year.

His Pulitzer Prize-winning editorial deplored a lynching that took place in Houston, Tex., on the eve of the Democratic National Convention there. The editorial read in part:

"The bustling Southern city in which (the delegates) are to meet is disgraced by an unspeakable act of savagery. There is no other way to describe the performance of eight armed white men who yanked Robert Powell, 24-year-old Negro, from a hospital cot on which he lay with a bullet in his stomach, and hanged him from a bridge just outside the city.

"We have come a long way from the dark days in 1908 when America celebrated the 400th anniversary of its discovery with 258 lynchings, but we have not yet arrived at the social abhorrence of this crime that must precede its practical extinction...

Mr. Jaffe leaves his wife, the former Allen Cohn Rice, and two sons, Christopher and Louis Isaac Jr.

Reports Progress Against Racial And Religious Bigotry In Trade Union Movement

Adolph Held, chairman of the Jewish Labor Committee, said at Asbury, Park, N.J., the annual three-day meeting of the organization's national executive committee, that substantial progress has been made in the last year toward eliminating racial and religious bigotry in the trade union movement and elsewhere.

The Jewish Labor Committee has more than 800,000 members in A. F. L. and C.I.O. unions and in fraternal organizations. The largest segments of its membership are in the International Ladies' Garment Workers' Union, A.F.L.; the Amalgamated Clothing Workers of America, C.I.O., and in the Workmen's Circle, largest Jewish fraternal organization in the world.

Mr. Held, in outlining the matters to be acted upon at the meeting, criticized the "Dixiecrat-Republican reactionary coalition which has ganged up on the United States Senate" to prevent liberalizing amendment to the displaced-persons act.

Discussing what he described as the increasing awareness of the American labor movement of the dangers inherent in bigotry and discrimination, Mr. Held said: "Recent events in Europe have graphically demonstrated that prejudice against racial or religious minorities is always accompanied by savage attacks on organized labor."

Jacob Pat, executive secretary of the organization, reported that through association with the labor movements in France, Belgium, Sweden, Norway, Denmark and Australia, the J.L.C. has been able to resettle 15,000 Jewish families since the end of the war.

In 1949 alone, he said, the J.L.C. has brought 1,351 families to the United States and Canada and 285 families to Australia. In addition, the organization rescued an undisclosed number of Jews from Iron Curtain countries, "about which for obvious reasons, we cannot go into detail at the moment," Mr. Pat said, reports the New York Herald Tribune.

After describing contributions made by the J.L.C. and its affiliates to Israel, Mr. Pat outlined the relationship of American Jews to Israel.

"In our opinion," he said, "the five million Jews are an integral part of America. We are free Americans with equal rights and equal obligations. Through loyalty and hard work the Jews have tried and will continue to strive to make America great through the expansion of the frontiers of democracy and freedom for all its inhabitants.

"The establishment of Israel, does not, in our opinion, signify the dissolution of Jewish communal life in the United States or in any other country in the world. It merely signifies the establishment of a Jewish community in a state form. The prosperous spiritual existence of Israel depends fundamentally on the co-operation and friendship between it and the Jewish communities in the rest of the world. For the continued existence and fruitful life of the Jewish people, the Jewish state in Israel is equally as important as the Jewish community in the United States."

The income of the J. L. C. in 1949 was $1,001,746.28, most of it contributed by trade unions and Jewish wel[illegible] recom[illegible] by [illegible]

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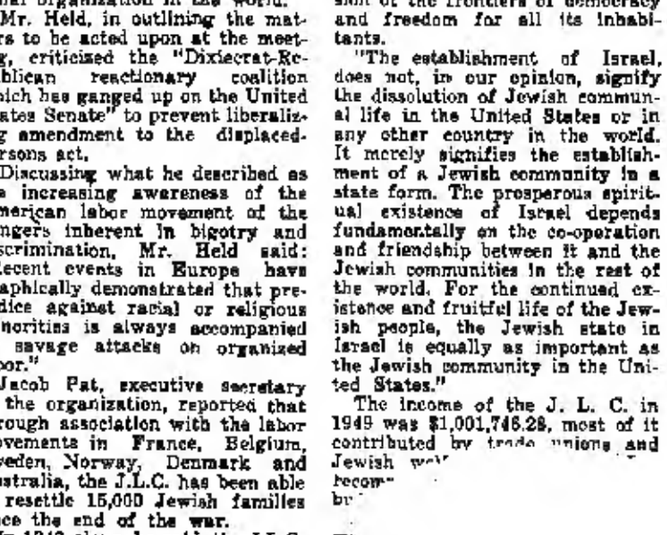
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Social Notes — Montreal

Mr. and Mrs. Rubin Laboff, Grovehill Place, will spend Passover at Ivry.

Mr. and Mrs. A. Besner and sons, Mortimer and Allan, of 5204 Casgrain Street, have taken up residence at 5220 Byron Avenue.

Miss Phyllis Simon, Terrebonne Avenue, will visit Miss Sandra Silverstone, in New York, for Passover.

Mrs. A. W. Landay, Clanranald Avenue, is visiting relatives in New York, and will be away for several weeks.

Mr. and Mrs. A. Goldin, Jean Brillant Street, returned from a trip to New York.

Mr. and Mrs. Elliot Goldwater, Vendome Avenue, spent a few days in New York.

Mrs. Charles Rostoker, 4545 Melrose Avenue, is in New York to meet her daughter Miss Celia Rostoker, who is arriving on the Queen Elizabeth, after spending a year in Paris, France, Switzerland, Italy, and Austria.

Mrs. David Silverstein, Beaminster Place, returned from a two months' stay in Miami Beach, Florida.

Mrs. Herbert J. Harschorn, Dunois Avenue, and Mrs. Joseph H. Fineberg, de Vimy Avenue, returned after spending a week in New York.

Joseph H. Fine, K.C., and Mrs. Fine, Grovehill Place, returned from Palm Beach, Florida, where they spent five weeks.

Mr. and Mrs. A. Albin and daughter Miss Marian Albin, Hudson Road, have Mrs. Albin's mother, Mrs. T. Thuna, of Toronto, Ont., with them for several weeks.

Mrs. Sol. Schwartz, Queen Mary Road, is in Bangor, Maine, visiting Mrs. Martin Cantor, for several days.

Mr. and Mrs. Harry Segal and family, Irwin, Gerald, Doreen, and Rosalyn, formerly of 5716 Esplanade Avenue, have taken up residence at 4564 Beaconsfield Avenue.

Mr. and Mrs. Harry Epstein, Outremont Avenue, are spending the Passover holidays in Atlantic City, N.J.

Mr. and Mrs. Norman Fleisler, of New York, are visiting her parents, Mr. and Mrs. David Genile, and family, St. Urbain Street.

Mr. and Mrs. Elie Shapiro, 287 Querbes Avenue, returned from a few days' stay in New York where they celebrated their first wedding anniversary.

Mrs. M. G. Berlin, of Birch Hill Camps, New Durham, New Hampshire, was visiting Mrs. A. E. Isenman, Bloomfield Avenue.

Miss Celia Steinman, 4091 City Hall Avenue, is leaving to spend a week's holiday as the guest of Mrs. M. Rosen, Long Island, N.Y.

Mrs. Harry Sofin, 1535 Ducharme Avenue, returned from a trip to New York where she visited her son-in-law and daughter, Mr. and Mrs. Rudy Ressler, of Brooklyn, for two weeks.

Mr. and Mrs. I. Davis and daughter, Rhoda, Woodbury Avenue, will spend Passover in New York.

At the marriage of Miss Shirley Meshman, daughter of Mr. and Mrs. B. Meshman, 5253 Waverley Street, to Maurice Pont, son of Mr. and Mrs. S. Pont, Esplanade Avenue, out-of-town guests were: Mr. and Mrs. M. Jacob and Mr. and Mrs. P. Bronstein, of Brooklyn, N.Y.; Mr. and Mrs. I. Foreman, and Mr. and Mrs. Ira Pont, of Long Island, N.Y.; and Mr. and Mrs. H. Lynch and daughter, Renee, of Yarmouth, N.S.

Mr. and Mrs. H. Rosenbloom, Colonial Avenue, are in Toronto, Ont., for Passover, visiting their son-in-law and daughter, Mr. and Mrs. R. Sherman, and children, Neil and Brenda Lynn.

Mr. and Mrs. Barney Rubin, Maplewood Avenue, are returning from Miami Beach, Florida.

Mr. and Mrs. M. Moidel, Pagnuelo Avenue, returned from Miami Beach, Florida, where they spent five weeks.

Mr. and Mrs. L. Stotland and daughter, Gloria, St. Catherine Road, are spending the Passover holiday in Toronto, Ont., visiting Mr. and Mrs. L. Dunkelman.

Mrs. Samuel Harvey, 83 Maplewood Avenue, will return next month from Miami, Florida.

Mrs. S. Gruber, 720 Davaar Avenue, returned from Miami, Florida.

Mrs. B. Plotnick, McEachran Avenue, returned from New York.

Miss Odie Goldwater, Bernard Avenue West, is in New York for a short stay.

Mr. and Mrs. Harold Michael, St. Catherine Road, have returned from New York, where they spent several days.

Mrs. S. Strager, 5571 Dunmore Avenue, has returned from Miami Beach, Florida, where she spent several weeks.

Mr. and Mrs. J. Shulkin, Lajoie Avenue, spent a week in New York and Atlantic City, N.J., in celebration of their nineteenth wedding anniversary.

Mrs. J. Piltzmaker and daughter, Ruth, Hutchison Street, are back after spending several weeks with her son-in-law and daughter, Mr. and Mrs. Sydney Simon, and sons, Herschel and Gary, of Long Beach, Long Island, N.Y.

Out-of-town guests at the marriage of Miss Rhoda Cohen, daughter of Mrs. M. Caplovitch, 4389 St. Urbain Street, and the late M. Cohen, to Isadore Liederman, son of Mr. and Mrs. Abe Liederman, Clark Street, were: Mr. and Mrs. I. Stupp and son, Jack; and Miss Lillian Dawson of Toronto, Ont.; Mr. and Mrs. I. Libby, and I. Mallock, of Youngstown, Ohio.

Mrs. I. Kessler, of Bronx, N.Y., spent two weeks visiting her mother, Mrs. F. Kessler, 1128 Laurier Avenue West, accompanied by Mrs. N. Baena, of Bridgeport, Conn.

Mr. and Mrs. Joseph Lighting and son, Lavel, have taken up residence at 2580 Van Horne Avenue.

Mr. and Mrs. Edward Solomon, Arlington Avenue, spent five weeks in Miami, Florida, stopping in New York for several days on their return home.

Mr. and Mrs. Maxwell R. Ship, Dorchester Street West, returned from Miami Beach, Florida, where they spent a few weeks' stay in Nassau, the Bahamas.

Mr. and Mrs. Samuel Marks, Lansdowne Avenue, are back after spending the winter.

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Complimentary Tea
Of all paid up members of the Units of the Jewish Hospital of Hope will be held at the Ballroom, Mount Royal Hotel on April 26th, 1950 at 3.00 p.m.
FEATURES
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2. Guest Speaker - Dr. A. R. Penn, B.A., M.R.C.S., London, L.R.C.P., England.
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Every woman who pays up her membership fees on or before April 20th will be eligible for admission.
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Social Notes — Montreal

Miss Eve Levinson, of New York, who recently returned from Mexico, visited her sister, Miss Tillie Levinson, Elm Avenue.

Mr. and Mrs. Charles Wener, Renfrew Road, will return after the holidays from Nassau, the Bahamas.

Mr. and Mrs. Samuel Pearson, Victoria Avenue, are back from Miami Beach, Florida.

Mr. and Mrs. I. Freeman Livingstone, Lincoln Avenue, were in Nassau, the Bahamas.

H. W. Freedman, Kensington Avenue, will return shortly from Miami, Florida.

Victor Hill, Lincoln Avenue, is spending several days in New York.

Mrs. Simon Jaffe, St. Mark Street, is visiting relatives in the United States.

Mrs. S. L. Mendelsohn, Renfrew Road, is returning from a trip to England and Europe.

Miss Esther Goldenberg, 417 Mount Stephen Avenue, was at Lake Kiamesha, N.Y., for the convention of the Young People's League of the United Synagogue of America.

Mr. and Mrs. Charles Rothman, Lexington Avenue, left for Miami Beach, Florida.

Mr. and Mrs. Arthur Levin, Summerhill Avenue, spent two months in Miami Beach, Florida, and New York.

Mr. and Mrs. George W. Cohen, 4955 Cote des Neiges Road, spent a holiday at Domaine d'Esterel, in Ste. Marguerite.

Mrs. A. Rolter, 5670 Durocher Avenue, entertained fifteen guests at tea to honor her sister-in-law, Mrs. I. Kessler, of Bronx, N.Y.; and Mrs. N. Baana, of Bridgeport, Conn., who was here with Mrs. Kessler, Mrs. T. Kessler 5361 Hutchison Street, poured the tea.

Mr. and Mrs. Samuel Greatern, 5593 Phillips Avenue, celebrated the bar-mitzvah of their eldest son, George Sheldon, brother of Victor; grandson of Mr. and Mrs. H. Bishinsky, Bloomfield Avenue; and of Mr. and Mrs. H. Greatern, Dollard Avenue; great-grandson of Mrs. C. H. Levine, Esplanade Avenue; and godson of Mr. and Mrs. H. Levine, Clark Street; who was called to the Reading of the Law, on Saturday, March 25, at Adath Israel Synagogue. Kiddush and luncheon followed in the synagogue. There were one hundred and sixty guests present. The tables were decorated with centrepieces of spring flowers.

Mr. and Mrs. I. Moss, 135 Laurier Avenue West, entertained about thirty guests in honour of their thirty-fifth wedding anniversary. Mrs. Moss wore a black crepe dress, having a low V-neckline, cap sleeves, and a draped skirt. Mrs. Leo Moss, Esplanade Avenue, wore a black crepe dress, trimmed with pink floral inserts, designed with a high round neckline, cap sleeves, and a full skirt. Mrs. D. Rubin, Park Avenue, assisted in serving the guests: Mr. and Mrs. Louis Palefsky, Esplanade Avenue; Mr. and Mrs. Meyer Palefsky, Jeanne Mance Street; Mr. and Mrs. Samuel Israelovitch, McNider Avenue; Mr. and Mrs. Jack Moscovitch, Hutchison Street; Mr. and Mrs. Ben. Ross, St. Joseph Boulevard; Mr. and Mrs. L. Moss, Esplanade Avenue; Mr. and Mrs. D. Rubin, Park Avenue; Mr. and Mrs. M. Rimer, Grenier Avenue; Mr. and Mrs. Max Rose, Esplanade Avenue; Mrs. Anne Moscovitch, Champagneur Avenue; Mr. and Mrs. Ruby Ptack, St. Urbain Street; Mr. and Mrs. Jack Reichson, Villeneuve Street West; Mr. and Mrs. A. Feldman, Waverley Street; Mr. and Mrs. Samuel Wolkove, Jeanne Mance Street; and Mr. and Mrs. Samuel Sachin, Brighton Avenue. A floor lamp was presented to Mr. and Mrs. Moss by Samuel Israelovitch.

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All news and advertising omitted this week due to lack of space, will be run in next week's issue.

DEATHS

Mrs. Sima Werbitt, 266 St. Viateur Street West, died on March 20, at the Royal Victoria Hospital. She is survived by her husband, Samuel Werbitt; five daughters, Mrs. L. Gurbarg (Eva); Mrs. J. Chazin (Lena); Mrs. S. Greenberg (Bella); Mrs. V. Grotell (Polly), of New York; Mrs. R. Ross (Rosie), of Russia; two sons, Morris and Saul; fourteen grandchildren; two great-grandchildren; and one sister, Mrs. Etta Wiener, of New York. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Ahavath Sholom cemetery. Shiva was at the home.

Kenneth Bernamoff, aged seventy years, 2475 Maplewood Avenue, died on March 17, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Jennie Ulmesik Bernamoff; two sons, Phillip, Deacon Road; and Percy, Jeanne Mance Street; two daughters, Mrs. S. Arshinoff (Fannie), Casgrain Avenue; Mrs. Aaron Wilder (Rachel), Maplewood Avenue; two grandchildren, Shirley Arshinoff, and Alan Bernamoff. Funeral services took place at Paperman's. Burial was in the King Edward Society cemetery.

Mrs. Hattie Esther Cohen Baittle, 5120 Maplewood Avenue, died on Thursday, March 16, at the Montreal Neurological Institute, as the result of an accident. She is survived by her husband, Benjamin Baittle; one son, Brahm; four sisters, Mrs. A. H. Jackson (Ray), of Detroit, Mich.; Mrs. Jack Maurice (Libbie), of London, England; Mrs. A. W. Muhlstock (Ruth); Naomi Cohen; and four brothers, Herman and Isaac (Sonny) Cohen, of Montreal; Hesse Cohen, of Detroit, Mich.; and Clarence Cohen, of Victoria, B.C. Mrs. Baittle was the daughter of the late Mr. and Mrs. Jacob Cohen, and the mother of the late Flight Sergeant Horace Baittle, R.C.A.F. Burial was in Shaar Hashomayim Synagogue cemetery.

Maxwell Sloves, 4681 Westmount Avenue, aged sixty, died suddenly at the Montreal General Hospital, Western Division, on March 25. He is survived by his wife, Mrs. Lillian Levinson Sloves; two sisters, Mrs. N. Takefman (Sarah); Mrs. David Raff (Reba); two brothers, Moe; and Julius, of California. He was the brother-in-law of Zave Levinson, Joseph Levinson, and Mrs. Jacob Kellert. Funeral service took place from the home, Rabbi Wilfred Shuchat officiating. Burial was in Shaar Hashomayim cemetery. Shiva was at the home.

Samuel A. Small (Smulofsky) of Detroit, Mich., died on March 16. He is survived by his wife, Mrs. Doris Saslove Small; two sons, Edward and Gerald; one daughter, Arline, all of Detroit, Mich.; three sisters, Mrs. J. D. Katz (Lily), 3161 Birnam Avenue, Montreal; Mrs. R. Diamond (Rae), of New York; Mrs. M. Chernett (Freda), of Los Angeles, Cal.; and one brother, W. Small, of Detroit. Funeral service and burial were in Detroit.

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(Children's Camp Advertisements on Page Four)

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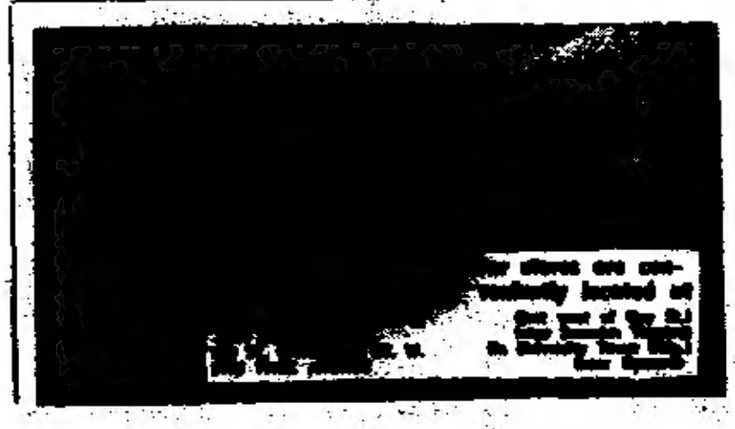

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• MONTREAL MEETINGS •

(Additional Montreal Meetings on Pages Nine and Eleven)

• SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: On Parents' Visiting Night, Fred Packer, president of the Parent-Teachers' Association, greeted the gathering, and Rabbi Wilfred Shuchat summarized the discussion. The vote of thanks was moved by Mrs. Victor Elkin. Program committee chairman is Jack Klineberg, assisted by Mesdames S. A. Barza, L. M. Dorsey, Michael Greenblatt, D. M. Notkin, Mrs. Victor Elkin and Mrs. Bernard Lande supervised the social arrangements. Mrs. B. H. Fogle was in charge of publicity. Junior Congregation services were held by: Mark Shapiro, Mark Bercuvitz, David Cohen, Jerry Kurland, Marvin Goldsmith, Michael Fieldman, George Rosenberg, Mark Bercuvitz, Raphael Fleming, Jerry Kurland, Brahm Gelfand, Bernard Shapiro, Mark Shapiro, Paul Unterberg, Stephanie Lefcort, Esther Cowan, William and Paul Wisenthal. Miss Esther Goldenberg headed a delegation of the Younger Members' Group at the convention of the Young People's League of the United Synagogue of America, at Lake Kiamesha, N.Y. Misses Mona Adilman, Shirley Rosenthal, June Wilanski were the others. Dr. Sol. Liptzin, eminent lecturer, will be the guest speaker at the Younger Members' Group open meeting on Monday, April 17, at 8.30 p.m. He is the author of "Germany's Stepchildren." Friends invited.

Miss Ada Maimon, member of the Israeli Knesset (Parliament), who went to Palestine as a pioneer in 1912, is visiting the United States and Canada as a delegate to Pioneer Women from the Working Women's Council in Israel of which she is one of the founders. She is also on the executive of WIZO, Women's International Zionist Organization. Miss Maimon is a sister of Rabbi Judah Leib Maimon, Minister of Religion in the Israeli Cabinet. She will be in Montreal from April 10 to 12, and will participate in several functions including a reception luncheon arranged jointly by Hadassah and Pioneer Women for the executive members of both organizations, on April 10, at Zionist headquarters.

• RABBINICAL SEMINARY and Yeshivah Merkaz Hatorah will hold the first rabbinical ordination, a Chag Hasmicha, in the history of Montreal, on Sunday evening, May 7, at Young Israel Synagogue. The rabbis to be ordained are: Tzodek Mandelcorn, son of Mr. and Mrs. P. Mandelcorn, 5026 Park Avenue, a graduate in commerce, with honors, of Sir George Williams College; Nachum Rabinovitch, son of Mr. and Mrs. S. Rabinovitch, 4814 Clark Street, a graduate in commerce, with honors, of Sir George Williams College, and an M.Sc. graduate in mathematics of Johns Hopkins University, in Baltimore, Md.; and Shloima Spiro, son of Rabbi and Mrs. L. Spiro, 253 Laurier Avenue West, who is a fourth-year science student at Sir George Williams College. The three have completed an eight-year course of studies at the Yeshivah, on a course begun under Rabbi Chazan, formerly with the Merkaz Hatorah, and now of the Yeshivah Torah Vodath, in New York. For the past three years, they have been working under the direction of Rabbi P. Hirshprung, of Adath Yeshurun Congregation. They will be ordained by a board consisting of Rabbi Hirshprung, Rabbi M. J. Wachtfogel; and Rabbi S. Wisoker, of Tel Aviv, Israel. Samuel Drazin, president of the Yeshivah, will deliver the opening address; followed by JJ Sternthal, past president. Irving M. Bunim, of New York, will be the principal speaker; and Rabbi Wisoker, of Israel, will speak. Cantor J. Ederman, of Newark, N.J., will entertain. Saul Hayes, national executive director of the Canadian Jewish Congress, will give greetings; also Rabbi S. M. Zambrowsky, of Mizrachi; and Rabbi Charles Bender, of Adath Israel Synagogue. Nachum Rabinovitch will speak in Hebrew; Shloima Spiro, in English; Tzodek Mandelcorn, in Yiddish. Rabbi Mendel Lewittes, of Young Israel Synagogue, will be chairman of the banquet with Morris Cooperberg and Aaron Schachter as co-chairman; Louis Shiff, chairman of the dinner committee.

Joseph Y. Nadler, 1350 Lajoie Avenue, Montreal, is in charge of the third Seder of Sons of Israel, which takes place on Monday, April 3, at 8.45 p.m., at 5110 Park Avenue; and is in charge also of the Seder at Ste. Anne de Bellevue Hospital, on Tuesday, April 4, at 6 p.m. Mr. Nadler, a former chaplain, has been in charge of, and performed services at Ste. Anne de Bellevue and Queen Mary Veteran's Hospitals on behalf of Knights of Pythias, since Myer Kirsch inaugurated the traditional Passover services for Jewish veterans at Quebec Military hospitals. He is president of the Sons of Israel, and a past chancellor of the Lionel Kirsch Memorial Lodge, and their representative to the Grand Lodge of Knights of Pythias. Mr. Nadler is associated with the Jewish National Workers Alliance, Wolofsky Branch; and is vice president of the Jewish Ministers' Association of Montreal. In December 1949, he was appointed divisional Manager of the Confederation Life Association in Montreal, and is the first and youngest Jew ever to receive such an appointment of the Confederation Life Association in Canada and the United States.

—H. S. Adler

• BELLEVILLE Jewish community was visited by Samuel J. Leibowitz, educational director of Shaar Hashomayim Synagogue, who saw classrooms in session, and addressed an evening mass meeting on "Jewish Education In Golus And The Jewish State." H. Rosen is chairman of the community's board of education. Mr. Leibowitz is a graduate of the College of the City of New York, with a B.Sc. degree, and studied at the Hebrew University in Jerusalem, and at the Yeshiva University, in New York.

• Y.M.-Y.W.H.A.: Junior Showtime, under supervision of Jules Leavitt, presented the Children's Theatre, in "Rebecca Of Sunnybrook Farm." Helen Liberman was in the title role, with Elizabeth Kraminer, Donald Mandelman, Barbara Hamill, Joanne Boyver, Corinne Copnick, George Kasatchnko, Walter Wakefield.

• BETH DAVID Synagogue Sisterhood meeting is on Wednesday, April 5, at 8.30 p.m., at the home of Mrs. M. Segal, 191 Querbes Avenue. Rabbi I. Teicher will speak.

The Canadian Jewish Review is *still* the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

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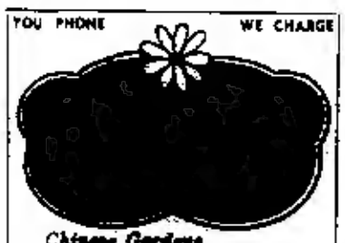
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HEBREW: BASIS OF WORLD JEWISH UNITY

Address Before The Hebrew Language And Culture Association, In New York

BY MOSHE SHARETT, FORIGN MINISTER OF ISRAEL

The Jews of Israel would have never been able to become a nation had they not possessed their own language and had they not proved themselves capable of reviving it. On the other hand, the Hebrew language would never have attained its present high degree of development nor have established itself so firmly and assured its future progress if the people had not attained statehood.

Yet this process was not started wih the attainment of statehood by the Jewish people in Palestine. It started from the very first day that a Jewish mother began to nurse her child in Hebrew. It started from the very first town where a Jewish farmer set out to plow up a field of Jewish land. It was the need for expression that created the ability on the part of our people to express itself. Such is the pattern of the linguistic development of the whole human race. It is the need that impels people to seek words, phrases and images through which to express thoughts and feelings.

For centuries past the development of the Hebrew tongue was cramped because of the fact that Jews lived their life as Jews only within the narow confines of their religious and communal existence. In all other spheres, such as those of commerce, trade and political activity, they lived not as Jews, but as people who shared the culture and language of their environment. That is why the Hebrew language of necessity underwent a certain process of atrophy in many fields of human endeavor. Our people could not express themselves fully in Hebrew simply because they did not live a many-sided Jewish life. Only by the achievement of the great and unprecedented goal of a full-fledged national existence in Israel has the Hebrew language received an historic impetus to provide words and expressions for our many-sided national development.

With the advent of the Jewish state and the attainment of political independence, a tremendous push forward has been given to Hebrew. Again, this is first and foremost a question of dire necessity. We have today a real, full-fledged army and we are faced with the need for an entirely new military terminology. We have today a complex governmental administration and are faced with the need for expressing in Hebrew notions for which previous generations never had to find suitable words.

This development is not confined merely to technical terminology. This is something that goes much deeper. Tapping the innermost recesses of our national soul, it has brought forth a capacity for expressing the sublimest in human artistic thought. Take, for instance, the soul-shattering yet uplifting experience which the recent struggle for Israel has been for our youth. It has resulted in a very rich crop of fine writing in prose and peoetry. Every such experience both craves for and compels expression.

Again, it is a dual process which we have witnessed. Israel today is a melting-pot in two distinct senses. First of all, it is a melting-pot for human beings, for the people who have flocked there from all the corners of the world. Jews who are separated from one another by differences in climate, geographic location, culture and language have now been cast by the mighty arm of Jewish history into a single melting-pot. They jostle against each other and rub shoulders with each other. They have to live together under no end of difficulties and friction and have to work and pull together. But gradually and irresistibly a new nation is emerging, a homogeneous human mass imbued with the same desires and spirit and speaking with the same voice.

The same process is being undergone by the Hebrew language. We are reaching deep into the most ancient sources of our linguistic heritage. Starting from the Bible, we add the Hebrew of the Mishna and of the literary renaissance during the Golden Age in Spain. We continue to add to that various stylistic layers, from the literature of hasidic lore down to the newest words coined by some journalist when faced with the necessity of transmitting properly some scientific term or some new political notion that comes over the radio or the telegraph wires.

All these layers of Hebrew language and culture, which only a few decades ago were completely divorced from each other, have now become woven into one homogeneous fabric of modern Hebrew that is at once rich and variegated. For whose sake has all this been accomplished? Is it to be only for the sake of those in Israel alone?

We are faced with the problem of Jewish world unity and of rallying the Jewish people around the State of Israel. I believe that all of us feel that a new sense of Jewish unity has been created and enhanced through the establishment of the State of Israel. It is much more worthwhile to be a Jew today than for centuries past. There is something tangible and concrete that has entered into Jewish life today, that draws people together and makes them stand and pull together.

We are concerned at this juncture, however, with the future development of the process we have described. What will it lead to? We still have today certain instruments that have united Jews from various lands. For instance, such a role was for many centuries past fulfilled by the Yiddish language in regard to various Jewish communities. In other communities the same role was played by Ladino, the Castillian dialect which the Sephardic Jews took away with them when they were expelled from Spain and which some of them still maintain today. But it is clear that these substitutes for the Hebrew language which served such an eminently important national purpose for many centuries past, are now dying out.

It is no use crying over it. It is a question neither of partisanship nor of emotion. One has to face reality: the fact is that Yiddish is becoming the language of the middle-aged. It is no longer the language of the youth and the children. As the young people of today come into middle-age, Yid-

(Continued on Page Six)

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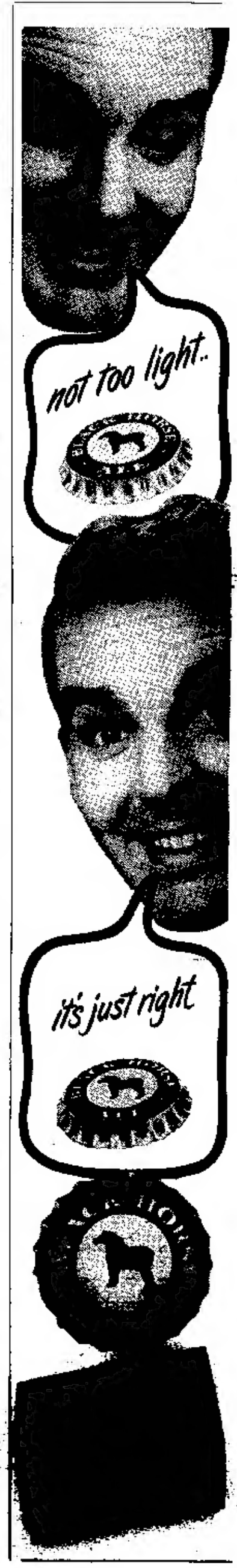

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TO SPREAD JEWISH BOOKS

The Jewish Publication Society of America adopted in Philadelphia, Pa., at its sixty-second annual meeting, a program which it is said was designed "to put Jewish books in every Jewish home."

Fifty Jewish scholars and authors from every section of the U.S. took part in a symposium at the society's national headquarters. The meeting was described as the largest in the history of the organization, which was founded in 1888 "for the publication and dissemination of literary, scientific and religious works giving instruction in the principles of the Jewish religion and Jewish history and literature."

In a review of past accomplishments, the meeting was told that the society had produced more than 4,500,000 books under about 300 titles. The society set its sights on an even higher goal in future years. Judge Louis E. Levinthal, of Common Pleas Court, was re-elected president.

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HEBREW

(Continued from Page Five)

dish recedes further into the background. It becomes the language of the older generation. The same fate must of necessity befall Ladino.

Where is the unity, the link to bind our people together and make for mutual understanding? How can we learn to feel together as Jews and by enriching our culture to deepen our appreciation of the worthwhileness of being Jews? For merely to follow the newspaper reports in English about the progress of Israel and its spiritual life is but to receive a faint impression of the real thing.

A people cannot be proud of itself if it is not conscious of its cultural heritage. And this heritage cannot be conveyed satisfactorily, effectively and adequately through translation alone. Our great national poet, Hayyim Nahman Bialik, once said that to read the poetry of one's own people only in translation is like being doomed to kiss one's own bride through a veil.

As the Hebrew nation in Israel progresses, it will grow and develop not only in material values but also culturally. It will and must create. That is its mission. It will delve all the more into the ancient sources of its cultural heritage. It will continually improve the quality of its literary and artistic expression. It will be able to impart a great deal to the Jews outside of Israel and to stimulate Hebrew cultural development in all the Jewish communities throughout the diaspora.

The Jewish communities throughout the world will themselves, too, be able to participate in that creative process. Just as in past centuries as well as in more recent times, there arose Jewish centers which exerted a tremendous influence upon our cultural life throughout the world, such as those of Babylon, Spain and Poland, so today this is possible in the United States. We can have a decentralization and diversification of Jewish cultural creativity amongst the various Jewish communities provided that this scattered Jewish world works and pulls together and has something very basic in common.

That entails learning Hebrew. It is as simple and elementary as all that. If you are too old to begin yourselves, teach it to your children. See that they learn it, but see that they do so properly and are really able to enjoy it. I make bold to tell you that I do not know today of an effort on the part of Jews anywhere which is so rewarding as the learning of that one language of the Jewish people.

Although we have spoken many languages throughout the ages, the Jewish people has ever had but one language, the Hebrew language, and I know of none more beautiful. To learn Hebrew means to become really a Jew. Again, if you can't do it yourself, see to it that others do it, that your children do it, or help the organization which is engaged in the task to disseminate it, but see that it is done. Thereby you will feel the infinite worthwhileness of being a Jew far more than you are able to today. I hope you will take this advice to heart and help the Histadruth Ivrith of America, the Hebrew Culture and Language Association, to carry high the torch of Hebrew culture and the Hebrew language, to enable its voice to penetrate into every nook and corner of American Jewish life, thereby promoting Jewish cultural unity and enriching the Jewish national consciousness.

You may say it is too much to expect of the average person that he should know two languages. Is it really too much? Look at us in Israel. You will hardly find a well educated person there today who is not bi-lingual. He knows English or German or French in addition to Hebrew. Very many of us are trilingual. We teach our children both English and Arabic in addition to Hebrew and it is definitely our aim that there should be as many people as possible in Israel knowing all those three languages. Take a country like Switzerland. Most educated people speak two languages there, at least French and German. Look at Canada. Here again many people are bi-lingual. You find many such countries throughout the world. In Holland, for instance, most educated people speak at least two other languages besides Dutch.

If there but be the desire, American Jews can safely avoid blurring their national origin. This can be accomplished by an effort to promote and foster Jewish consciousness and to further our cultural and spiritual world unity as expressive of our attachment to the country of Israel. Surely, it should not be beyond the organizational capacity of American Jewry to create such ways and means of education, child-upbringing and community life so as to enable increasing numbers to know Hebrew and be able to read the Bible itself in the original.

Supposing some of you had heard one of Beethoven's well-known symphonies for the first time. Surely you would be at a loss to understand how you could have missed it. As a revelation of the creative capacity of the human genius this means much to you. Those of you who don't know Hebrew but who one day will open the Book of Isaiah and read Chapter Six of that book, will rub their eyes and be unable to understand how you have lived thus far as proud and conscious Jews without having read that chapter in the original. It is one of the great spiritual treasures of the human spirit and it is given to you to make it yours. You cannot expect the members of other peoples, unless they be of exceptional academic attainment, to read Isaiah in the Hebrew. But of you, yourselves, you should demand it. Why forego this? The book is open. It is only a question of learning it.

You must realize what you miss and must make good your loss. Again, if not you yourselves, then your children. A veritable treasure-trove of knowledge and a source of pride and spiritual satisfaction await you. It is up to you to make it your own. To the extent that you do so, will your Jewish cultural horizon expand and your creative capacity grow. It is only thus we can create the essential and worthwhile unity that will raise the whole Jewish people to unprecedented heights of cultural life and creativity.

The Rabbinical Council of America, representing 400 American-trained Orthodox Rabbis in that many communities, is conducting a "Torah Hour", of urban and rural Jewish communities in America, in an effort, to check movements and trends which tend to pave the way to assimilation; and to strengthen existing Orthodox institutions. Regional teams will visit communities at rallies, symposiums, and private meetings with leaders.

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New Book Treats The Bible As A Living Personality

BY ISRAEL BETTAN, PROFESSOR OF HOMILETICS, HEBREW UNION COLLEGE, CINCINNATI, OHIO

In "Preface To Scripture", by Rabbi Solomon B. Freehof, at last we have a book in which the Bible is viewed and treated not as a literary work of antiquity, but as a living personality that had its setting in the past and still speaks to the hearts of men. It is as a biography of the Bible that "Preface To Scripture" can best be read and appreciated. The book opens with a kind of prologue, in which the impact of the Bible on the careers of nations and races and on the individual lives of humble men and women is vividly portrayed.

This impressive prelude, compressed into barely ten pages, is followed by a brief account of the birth of the Bible, its early form, its growth, its rise to full stature. Then comes a graphic description of the way in which the guardians of the Law sought to protect the body of the Bible from any possible injury. For it was imperative that not a word, not a single letter, should be jarred loose from its place, go astray and be lost.

Incidentally, this discussion of the Masora, as the method is technically known, into which Dr. Freehof ventures to lead his readers, belongs to a department of knowledge which has hitherto been regarded as the private preserve of the scholar. Yet what reader, however unfamiliar with the subject, will fail to follow the lucid exposition of the author? We then see the Bible make its appearance in the synagogue, becoming an important element of Jewish worship and a close companion of the worshippers. Multitudes of men, thus having come to know the Bible intimately, soon began to think its thoughts and speak its language. People and Book joined hands in undying loyalty.

Here Dr. Freehof pauses to tell us of the descendants of the Bible, its literary offspring. For the Bible had a numerous progeny. Midrash, Mishnah, Talmud, all owed their existence to the written word of the Bible. How the ancient rabbis derived their own views and practices from the text of the Scriptures is clearly and concisely demonstrated by the author. Having traced the fruitful career of the Bible, Dr. Freehof proceeds to describe and evaluate the various theories which modern critics have put forth concerning the origin and composition of the Bible. In this chapter, as well as in the subsequent one which treats of the relation of the modern mind to the Bible, the reader will come upon facts and insights that could not but widen his mental horizon.

But the Bible has a soul as well as a body. The faithful biographer is not satisfied with merely relating the personal adventures of his hero; he would also delve into his character, unveil the true qualities of his nature. It is to this part of his task that Dr. Freehof devotes the larger portion of his book. Many others have attempted to penetrate into the spirit of the Bible, with varying degrees of success. But no one, to our knowledge, has ever before devised a method of achieving this end that was quite as dramatic and effective as the one employed by the author of "Preface To Scripture."

The usual method is well known. It relies on close analysis. The views and doctrines stressed in the Bible, as evidenced by a number of direct quotations, are properly classified and their full significance indicated. In some instances, the author will also supplement his own analysis with telling citations from the writings of famous men. The flaw inherent in this method is that while through such discussions we do gain some insight into Biblical thought, we get no closer to the Bible itself. The Bible still remains a closed book to us. We know little of its history, its form, its style, its progressive development. Ideas extracted from a book, like all other extracts, have little resemblance to the source from which they come.

Dr. Freehof has overcome this defect by using a method of his own. Instead of dissecting the ideas of the Bible, he presents the various Books to appear in turn on a public platform, so to speak. As each of the Books makes its appearance, our author gives it an appropriate introduction and lets it rehearse its most characteristic lines, with its customary passion and eloquence. Of course, as is usual on such occasions, the author also exercises the right to make a comment or two on the utterances of the previous speaker. In this manner, all the Books of the Bible, from Genesis to Chronicles, are heard in succession; and when the sound of the last syllable of the last Book has ceased to ring in our ears, we are conscious that we have learned much of the nobility and grandeur of the Hebraic spirit as it speaks through the Bible.

"Preface To Scripture" is a book from which all classes of readers will derive much knowledge and inspiration. It is particularly well

(Continued on Page Eight)

Newsweek

Newsweek looks at Life Insurance

RECENTLY members of *Newsweek* magazine's editorial staff interviewed Mr. Leroy A. Lincoln, President of the Metropolitan Life Insurance Company, on the subject of Life insurance.

The tremendous role that Life insurance plays in the national economy, and the interesting institutional material developed during the discussion, are so important that a motion picture has been made of this interview. This film will be given wide distribution in line with Metropolitan's "Open Book" policy.

Naturally, in reply to questions from the editors, Mr. Lincoln made many references to Metropolitan's achievements in 1949. In fact, the interview developed the information that is customarily included in the Annual Report to Policyholders.

Accordingly, a complete transcript has been printed as the Company's Report for 1949. Here are some of the highlights of that report:

—"Metropolitan . . . paid about $769,000,000 (to beneficiaries and policyholders last year) . . . and I might add further that . . . (this includes) $502,000,000 to living policyholders."

—"For our 33,000,000 policyholders in the United States and Canada, the total Life insurance in force in the Metropolitan at the end of last year was almost $42,000,000,000 — an increase of 4 percent over the preceding year."

—"Metropolitan's assets totaled $9,700,000,000, an increase of about 6 percent over the figure for 1948."

—"Through the combined efforts of the many health organizations, the average expectation of life at birth has improved 18 years since 1900. At that time it was about 49 years — while right now it is about 67."

—"Expenses for the Life insurance companies have gone up the same as for everybody else. For example, in the Metropolitan last year they increased about 4 percent . . . insurance in force in Metropolitan has increased about 80 percent since 1939, whereas operating expenses have increased only 71 percent."

—"In 1949, Metropolitan . . . paid $164,000,000 in dividends to policyholders — the largest such amount in the Company's history. Dividends payable to policyholders in 1950 will be somewhat larger in the aggregate than 1949."

—"Dividends would be substantially higher were it not for the low interest returns which have prevailed throughout the United States and Canada. For example, last year the net interest earned on Metropolitan assets was 3.07 percent, compared with 3.03 in 1948, and with 5.18 in 1929."

Metropolitan's Annual Report to Policyholders for 1949 will be sent to anyone on request. In addition, copies of the film may be borrowed for showing by local business, civic, or other groups in which Metropolitan policyholders are interested.

METROPOLITAN STATEMENT OF OBLIGATIONS AND ASSETS . . . DECEMBER 31, 1949

OBLIGATIONS TO POLICYHOLDERS, BENEFICIARIES, AND OTHERS		ASSETS WHICH ASSURE FULFILMENT OF OBLIGATIONS		
Statutory Policy Reserves — This amount, which is determined in accordance with legal requirements, together with future premiums and reserve interest, is necessary to assure payment of all future policy benefits.	$8,252,239,531.00	**Bonds**		$7,298,735,485.05
		U.S. Government	$2,884,039,974.00	
		Canadian Government	242,548,827.19	
		Provincial and Municipal	69,029,148.93	
		Railroad	492,569,747.96	
		Public Utility	1,322,222,366.98	
		Industrial and Miscellaneous	2,167,230,348.06	
		Bonds of the Company's housing development corporations	121,095,071.93	
Policy Proceeds and Dividends Left with Company — Policy proceeds from death claims, matured endowments, and other payments, and dividends — left with the Company by beneficiaries and policyholders to be returned in future years.	531,949,902.00			
Reserved for Dividends to Policyholders — Set aside for payment in 1950 to those policyholders eligible to receive them.	164,260,999.00	**Stocks** — All but $4,534,643.85 are Preferred or Guaranteed.		136,059,753.85
Policy Claims Currently Outstanding — Claims in process of settlement, and estimated claims that have occurred but have not yet been reported.	35,804,438.43	**Mortgage Loans on Real Estate**		1,271,067,551.97
		Mortgage Loans on City Properties	$1,164,238,419.48	
		Mortgage Loans on Farms	106,829,132.49	
Other Policy Obligations — Premiums received in advance, reserves for mortality and morbidity fluctuations, reserve for continuing the program of equalization dividends on weekly premium policies, etc.	64,879,400.04	**Loans on Policies** — Made to policyholders on the security of their policies.		393,258,765.52
Taxes Accrued — Including estimated amount of taxes payable in 1950 on the business of 1949 and $10,000,000.00 for United States Federal Taxes on 1947 and 1948 income under pending bill.	36,825,574.00	**Real Estate** (after decrease by adjustment of $25,000,000.00 in the aggregate)		247,728,331.90
		Housing projects and other real estate acquired for investment	$ 196,151,779.86	
		Properties for Company use	38,588,738.97	
		Acquired in satisfaction of mortgage indebtedness (of which $7,166,351.46 is under contract of sale)	35,987,813.07	
Contingency Reserve for Mortgage Loans	21,000,000.00			
All Other Obligations	42,355,959.00			
TOTAL OBLIGATIONS	$9,149,315,803.47			
SURPLUS FUNDS				
Special Surplus Funds	$ 84,252,000.00			
Unassigned Funds (Surplus)	474,379,879.03			
TOTAL SURPLUS FUNDS	558,631,879.03			
TOTAL OBLIGATIONS AND SURPLUS FUNDS	$9,707,947,682.50	*TOTAL ASSETS TO MEET OBLIGATIONS*		$9,707,947,682.50
		Cash and Bank Deposits		150,379,061.15
		Premiums, Deferred and in Course of Collection		137,886,863.07
		Accrued Interest, Rents, etc.		72,831,829.99

NOTE — Assets amounting to $456,197,535.92 are deposited with various public officials under the requirements of law or regulatory authority.

SOME FACTS ABOUT METROPOLITAN'S OPERATIONS IN CANADA

These highlights of the Company's business in Canada during 1949, our 77th year in this country, will be of particular interest to Metropolitan's Canadian policyholders and their beneficiaries.

Payments to Policyholders and Beneficiaries

Metropolitan paid in 1949 to its Canadian policyholders and their beneficiaries $41,286,966 in death claims, matured endowments, dividends and other payments. Of this, 69% was paid to living policyholders.

The total amount the Metropolitan has paid to Canadians since it entered Canada in 1872, plus the amount now invested in Canada, exceeds the total premiums received from Canadians by more than $364,000,000.

Life Insurance In Force

In 1949, Canadians bought $208,278,971 of new Life insurance protection in the Metropolitan, bringing the total of the Company's Life insurance in force in Canada to $2,356,103,078 at the year-end. This amount is made up of 57% Ordinary, 29% Industrial and 14% Group.

Total Investments in Canada

Metropolitan's total investments in Canada amounted to $557,336,716 at the end of 1949. The Company's dollars are at work throughout the country . . . in practically every phase of production and distribution . . . helping to produce more goods and create more jobs for more people.

Health and Welfare Work

During 1949, a total of 212,458 nursing visits was made to those insured under Metropolitan Industrial, Intermediate, and Group policies in Canada; over 2 million pamphlets on health and safety were distributed, and the Company took part in 154 Canadian health campaigns.

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(A MUTUAL COMPANY)
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CANADIAN HEAD OFFICE: OTTAWA

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CLASS IN COOKERY

PASSOVER BAGELS

one-half cup water
two tablespoons fat
one pinch salt
two tablespoons white sugar
one cup matzoh meal
three eggs

Combine water, fat, salt, and sugar, and bring to a boil. Add matzoh meal, all at once, and stir quickly and thoroughly; then remove from fire. When cool, add eggs, one at a time, beating well after each addition. Drop mixture from a spoon, onto a well greased pan, and form a hole in the centre with the handle of greased wooden spoon, or with the fore-finger. Bake for thirty minutes, in a 350 degree oven.

Mrs. Murray Sklar,
1238 Avenue Road, Toronto.

PASSOVER WHITE CAKE

fourteen egg whites
one cup potato flour
one cup cake meal
two cups sugar
one lemon

Beat egg whites until stiff; add sugar and lemon juice and rind. Sift potato flour and cake meal several times until finely-blended, and add to the beaten egg whites, a small portion at a time. Pour into a greased flat cake-pan or glass baking-dish, and bake in a moderate oven, of 350 or 375 degrees, for about forty-five minutes. When slightly cool, turn out on rack; and then sprinkle powdered sugar and cinnamon on the top, and cut in squares before serving.

Mrs. J. Singerman,
5247 St. Urbain Street, Montreal.

★

Sabbath Candles will be kindled on
Friday, March 31, at 6.00 p.m.
Friday, April 1, at 6.08 p.m.

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Toronto Births

Born, to Mr. and Mrs. Louis Stulberg (nee Sybil Saunders), 12 Astley Avenue, on February 28, at Toronto General Hospital, a son, Jay Stephen, brother of Howard and Andrea; grandson of Mr. and Mrs. P. Saunders, 43 Parkdale Avenue; and of Mr. and Mrs. M. Stulberg, 100 Madison Avenue. Mr. Stulberg, the grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Mike Mandell (nee Molly Feldman), 149 Robert Street, on March 7, at Mount Sinai Hospital, a daughter, Linda Gail, sister of Irving and Audrey; granddaughter of Mr. and Mrs. B. Feldman, Harbord Street; and of Mr. and Mrs. S. Mandell, Shaw Street.

Born, to Mr. and Mrs. J. Fruitman (nee Phyllis Schwartz), 62 Muir Avenue, on March 1, at Mount Sinai Hospital, a son, Paul, brother of Michael Allan; grandson of Mrs. P. Fruitman, 257 Montrose Avenue; and of Mrs. E. Lopatsky, 62 Muir Avenue. The grandparents are Mr. and Mrs. J. Eisen, 257 Montrose Avenue, uncle and aunt.

Born, to Mr. and Mrs. Louis Lukofsky (nee Ruth Margolies), 734 Atlas Avenue, on March 11, at Toronto General Hospital, a daughter, Fern Constance; granddaughter of Mr. and Mrs. H. Margolies, 313 Grace Street; and of Mr. and Mrs. M. Lukofsky, 19 Dewson Street.

Born, to Mr. and Mrs. Allen Pearlstein (nee Belle Wasserman), 1050A Eglinton Avenue West, on March 8, at Women's College Hospital, a daughter, Sandra Judith, sister of Susan and Gary; granddaughter of Mrs. S. Wasserman, 428 Shaw Street; and of Mr. and Mrs. M. Pearlstein, Rusholme Road; great-granddaughter of Mrs. S. Posluns, 92 Grace Street.

Born, to Mr. and Mrs. Barney Lee (nee Sara Pushkoff), 251 Montrose Avenue, on March 9, at Toronto Western Hospital, a son, Bruce; grandson of Mr. and Mrs. Samuel Pushkoff, 261 Montrose Avenue; and of Mr. and Mrs. Joseph Lee, 287 Grace Street; great-grandson of Mr. and Mrs. H. Wineberg, 20 Russell Street.

Born, to Mr. and Mrs. Avrum J. Faber (nee Rebecca Frosteg), 418 Rosemary Road, on March 11, at Toronto General Hospital, a son, Michael Howard; grandson of Mr. and Mrs. Henry H. Faber, 418 Rosemary Road; and of Mr. and Mrs. L. Frosteg, of Pelham, Georgia.

Born, to Mr. and Mrs. M. Cutler (nee Lena Solomon), 442 Markham Street, on March 5, at Mount Sinai Hospital, a son, Barry; grandson of Mrs. F. Solomon, 253 Markham Street, who held the baby during the ceremony.

'NATURE UNSPOILED

YOURS TO PROTECT

The RED-WING is the common blackbird of the marshes and swamps. The striking red and black of the male are unmistakable, but the female is less spectacular in colouring. In the spring their chief food consists of caterpillars, and they deserve protection.

YOURS TO ENJOY

CARLING'S

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Love Triumphs After Many Years

"For the first time I feel happy and free," 44-year-old Mrs. David Weisz exclaimed as the Polish liner, Sobieski, anchored at New York. She raced down the gangplank into the arms of her husband, David, who had been waiting for hours on the pier. He was 25 and she was 18 when they fell in love in their native Poerta-Zagard, Czechoslovakia. The parents of both discouraged the courtship because of the girl's age. David left shortly after for this country, but he never married and for almost thirty years he carried a picture of Margita Haas in his wallet.

Finally, last year, he proposed by mail, journeyed to Prague and the pair were married. But before that marriage there had been years of hardship for Margita. A few years after David's departure, she married Bela Laslo, a manufacturer. Two children were born, George and Anna. When the German army invaded Czechoslovakia the Laslo family as well as Margita's father, mother, brother and sister, were shipped to the Auschwitz concentration camp. George was 15 years old and Anna, 18.

Only she and her daughter escaped the gas chambers. They were liberated, but a few days after freedom came Anna died of typhus as the train was speeding toward Prague. Mrs. Weisz wore a locket yesterday that contained the picture of a pretty girl, "Anna," she said simply.

In Prague by chance she met Mrs. Freda Klein, a sister of David, who handed her a pack of letters—all from David. She answered them through arrangements made by the United Service for New Americans, David went to Prague last year and the wedding took place there. When he returned to the U.S., the United Service began making arrangements to bring his wife over.

Mr. Weisz, now 58 years old, related that shortly after his arrival in New York he obtained a job as a mathinist. He went to school, studied and became a design engineer. During the war he was employed as an engineer by the old Lloyd Rogers Company, and in his capacity as engineer, he helped re-design a torpedo for the Navy. He also worked on a new multi-barreled anti-aircraft gun for the Army.

Today, he is with the McKiernan Terry Corporation of Harrison N.J. Just before the taxicab left the pier, he confessed he had one problem that was weighing heavily on his mind.

"Can someone help us find an apartment in New York?" he asked the New York Times reporter.

A NEW BOOK

(Continued from Page Seven)

adapted to the needs of Bible classes and study groups of all sorts. As a key to the Scriptures, Dr. Freshof's work has a unique quality which few readers will fail to note. Lovers of the Bible will be grateful to the Commission on Jewish Education of the Union of American Hebrew Congregations for having made this excellent book available to the reading public.

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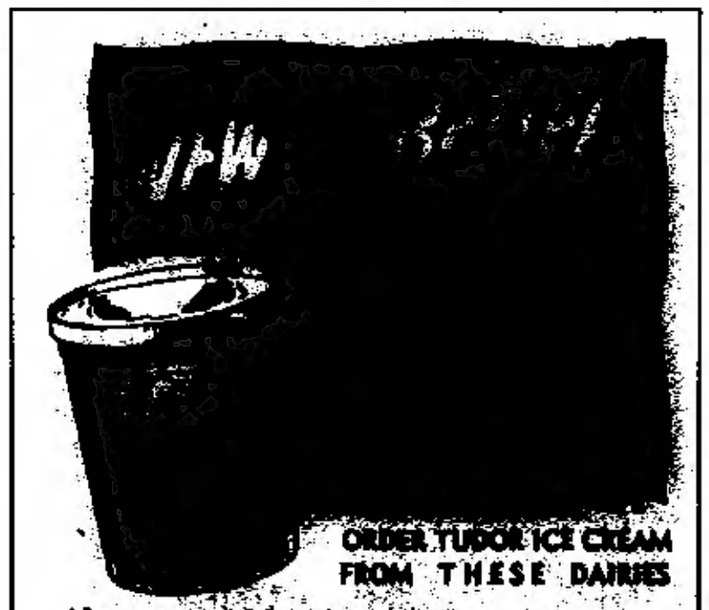

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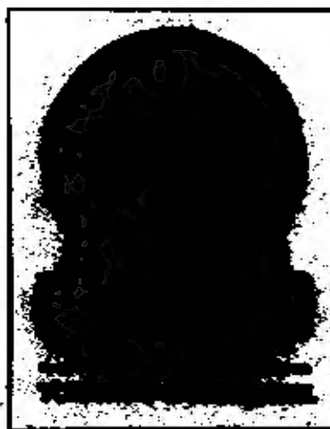

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MONTREAL MEETINGS

(Additional Montreal Meetings on Pages Four and Eleven)

● HADASSAH Chapters meeting Tuesday, April 4, at 2.30, are: Shoshana, at the home of Mrs. S. Sulsky, 2325 Oxford Avenue; Deborah, at the home of Mrs. M. Wasserman, 3043 Willowdale Avenue; Hanna Rifka Central, Passover tea, at the home of Mrs. M. Segal, 101 Querbes Avenue; Shaar Hashomayim, at the home of Mrs. Max Weissler, 5127 Notre Dame de Grace Avenue. Chapter meeting Wednesday, at 2.30, is: Shaare Zion, Passover tea, at the home of Mrs. H. Star, 5448 Brodeur Avenue. Chapters meeting Wednesday, at 8.30, are: Negev and Alice-Yudil Quint, at the home of Mrs. A. Wallerstein, 4162 St. Urbain Street, with book review by Theodor H. Gaster. Chapter meeting Thursday, at 2.30, is: Miriam Brainin Ortenberg, Passover tea and bridge, at the Zionist Building with Mrs. E. Schneiderman as hostess; friends invited. Chapter meeting Wednesday, at 8.30, is: Rose Mendelson, at the home of Mrs. D. Thuna, 4865 St. Catherine Road.

● B AND S STEINHOUSE and Nachlas Zkeinim Ladies Auxiliary held its first annual social at the Montreal Hebrew Old People's Sheltering Home. David Joselofsky was master of ceremonies, and the speakers were: Nathan Deskin, superintendent; M. Melnick; and Mrs. J. Greenfield and Mrs. H. Schafer for the Auxiliary. Mrs. Max Rubin sang Jewish folk songs, accompanied by Mrs. Clara Rosenberg, at the piano. Mrs. J. Zucker sang Jewish folk songs and one Russian song, accompanied by her twelve-year-old son, Allen, on the accordion, and he also played a solo number. Chaim Potash sang Jewish folk songs, and Mrs. C. Greene played "Chanson Russe" on the piano. Mrs. M. Eidinger, a president, donated a raffle made by her, consisting of hand-crocheted doilies and a tray cover, and it was won by Mrs. E. Hoffer. Eighty-five guests were served refreshments. $72.50 was collected in voluntary donations. Mrs. F. Roback is president.

News of all kinds intended for the Review issue of any current week should be in the Montreal office by Monday at 2 p.m. to insure publication.

● SPANISH AND PORTUGUESE Synagogue, Shearith Israel, Dr. S. Frank, Rabbi: Services, Friday, March 31, at 6.15; Saturday, at 7, at 9, sermon, "The Great Sabbath". Passover services: Saturday, April 1, at 6.30; Sunday, at 8.30; at 6.30; Junior Congregation at 11; Monday, at 8.30. Junior Congregation at 11 a.m.

● HOSPITAL OF HOPE: The annual Seder for patients who can participate will be held on Sunday evening, April 2. Provision has been made for the bed-ridden patients to listen. The annual meeting of the Hospital will be held on Wednesday evening, April 12, at 4465 St. Lawrence Boulevard, with Jack R. Bogunte, K.C., president, in the chair. Nominated for the board of trustees are: I. Bock, M. Browns, P. Caplan, M. Cooperberg, I. Davine, A. Feldman, A. Paperman, I. Schlaer, I. Simpson, M. M. Sperber, K.C., H. Steinberg, A. Tabac. Units meeting on Monday, April 3, at 8 p.m., are: Tevia Jacobs, at the home of Mrs. I. Hershenkopf, 367 Fairmount Street West; Hesha Herson, at the home of Mrs. H. Berson, 4403 Esplanade Avenue. Units meeting on Tuesday at 8.00 p.m., are: Mordecai Baker, at the home of Mrs. S. Caplan, 5815 Park Avenue; Chaim Revzen Junior, at the home of Mrs. H. Bercovitch, 4257 Esplanade Avenue. Units meeting on Wednesday, at 8 p.m., are: Chasie Small, at the home of Mrs. S. Witenoff, 4109 St. Urbain Street; Feige Bookman, at the home of Mrs. C. Friedman, 4865 Maplewood Avenue; Fraid, at the home of Mrs. H. A. Cohen, 717 de l'Epee Avenue; I. J. Borrin, at the home of Mrs. S. Bordoff, 749 Champagneur Avenue. Unit meeting at 2.30 p.m. is: Rochel Froma Takefman, at the home of Mrs. J. Ulrich, 5756 Plantagenet Street. Unit meeting on Tuesday, April 11, at 8 p.m., is: Saibel Rubin, at the home of Mrs. M. Jay, 5604 Jeanne Mance Street. Unit meeting on Wednesday, at 8 p.m., is: Brotman Geyer, at the home of Mrs. H. Vinik, 4800 Decarie Boulevard. Unit meeting on Thursday, at 8 p.m., is: Shlamovitch and Medoff, at 4371 Esplanade Avenue, with Mesdames S. Adler, F. Zabel as hostesses.

Mrs. Sydney Levitt, Belfrage Road, Montreal, is chairman for the dinner luncheon of the National Council of Jewish Women, on Wednesday, April 19, at the Mount Royal Hotel. —Federal Photos

Mrs. Walter Goldsbury, 4917 Victoria Avenue, Montreal, is president of Theodor Herzl Chapter of Hadassah, which is holding the second anniversary dance, on Saturday, April 15, at 9:30 p.m., in the Sheridan Hall and Palm Court of the Mount Royal Hotel.

● JEWISH GENERAL Hospital Women's Auxiliary: at an open meeting on Wednesday afternoon, on April 5, Mrs. Ezra Lozinski will preside. Mrs. Eric Levitt is in charge of program, presenting Maxim Brodyn, singing-actor, and Zelda Zlatin, monologist and pianist. Assisting Mrs. Joseph Simand, membership chairman, are: Mesdames S. Rubin, Samuel B. Held, J. Shulman, J. Rubin, S. Hershon, Miss Dorothy Hart, who will receive.

● BNAI BRITH WOMEN: Montreal Chapter Number 257 will give a membership Menorah Award luncheon, honoring members of seven years' standing and over, on Wednesday, April 12, at 12.30 p.m., at Young Israel Synagogue. Door prizes; entertainment. Ticket conveners are Mrs. H. Kerner, EL. 4719; Mrs. M. Moscovitch, CR. 5586. Additional subscribers are: Mesdames L. Batist, M. Bloomfield, A. L. Dorfman, S. Epstein, A. Goldin, M. Hornstein, G. Litner, M. Leibovitz, E. Mauer, M. Bauman, S. Bialik, J. Duskes, S. Galet, S. Gold, G. Klein, M. Litvack, D. Marston, B. Merling, H. Bernstein, B. Cohen, L. Elias, L. Glazer, S. Harris, I. Koch, I. Lustgarten, M. Maron, R. Pervin, A. Pinsky, B. Segal, L. Shiff, F. Weissler, L. Pinsky, J. Saltzman, A. Shulman, H. Wineberg, M. J. Wilk, J. Rosen, L. Saltzman, J. Singman, J. O. Weinstein, D. Wolff, and L. O. Azoulay, H. Cohen, J. Filler, J. Lang, B. Mayov, M. Rosen, S. Schwartz, I. Shapiro, J. Ulrick, M. Bailey, J. Fisher, L. T. Glickman, M. J. Laxer, H. C. Mendelsohn, A. Reinhart, E. Segal, J. Solomon, N. J. Vassall, H. Cohen, H. J. Freedman, L. Karel, B. Lipman, J. Rogers, A. Rothenberg, I. A. Segal, M. Segal, N. Weinstein; Miss Rae Etta Rigler. Executive meeting is at the Mount Royal Hotel on Wednesday, April 5, at 8.30 p.m. Mrs. A. Genser is chapter president. Laurentian Chapter Number 520 mid-century dinner-dance took place at the Normandie Roof, Mount Royal Hotel. Mrs. Hy. Herman was dance convener; Mrs. M. A. Wollock, ticket convener; Mrs. Nathan Barth, treasurer; Mrs. M. Goldberg, telephone committee; Mrs. William Bennett, Mrs. R. Goodman, publicity. Hostesses were: Mesdames N. Cayne, H. Botner, B. Waxman, A. Richmond, R. Heitner, R. Jaslow, G. Stein, M. Levitt, J. Feifer, G. Migicovsky, L. Cobrin, C. Vineberg, S. Miller, B. Kreisman, R. Litvack, J. Rother, A. L. Simon, D. Frishling, C. White, M. L. Zifkin, E. Glance, L. Trester. Partial list of subscribers is: Mr. and Mrs. P. Himes, Mr. and Mrs. J. Spector, Mr. and Mrs. H. Stern, Mr. and Mrs. B. Schwam, Mr. and Mrs. J. Shier, Mr. and Mrs. S. Moscovitch, Mr. and Mrs. S. Kaushansky, Mr. and Mrs. I. Mitchell, Mr. and Mrs. S. Marcovitch, Mr. and Mrs. J. Marcovitch, Mr. and Mrs. P. Polonsky, Mr. and Mrs. M. Rottenberg, Mr. and Mrs. H. Roth, Mr. and Mrs. Cy. Abramson, Mr. and Mrs. H. Arnold, Mr. and Mrs. L. Aranoff, Mr. and Mrs. J. Brott, Mr. and Mrs. S. Bern, Mr. and Mrs. H. Evin, Mr. and Mrs. D. Halickman, Mr. and Mrs. H. Halickman, Mr. and Mrs. D. Kronick.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, March 31, at 8.15 o'clock. Lecture: "Liberal Judaism, A Creative Force" in observance of the 75th anniversary of the founding of the Hebrew Union College. Saturday, April 1, at 11.30 o'clock, sermonette, "Isaac Mayer Wise." Passover services: Saturday, April 1, at 6.45 p.m., before the congregational Seder. Under the chairmanship of William Gittes, a Congregational dinner will be held in honour of Dr. Jacob Marcus, distinguished historian, of the Hebrew Union College Institute of Religion, following a sherry reception. Dr. Marcus will speak on "The Significance Of Judaism In The Modern World." The purpose of the dinner is to enlist support of members in the Union of American Hebrew Congregations and the Hebrew Union College-Institute of Religion. Convenors are: William Gittes, chairman; Rabbi Stern, Hyman Grover, Irving I. Tarshis, David G. Jassby, George Hollinger, Nathan Bing, Garner Bornstein, Mrs. Jack Freedman, Lawrence Marks, Arthur Pascal. Child Study And Parent Education Group dessert luncheon meeting, on Wednesday, April 12, at 1.30 presents Dr. D. J. Wilson, psychologist.

● SONS OF ISRAEL: A third Seder, on Monday, April 3, at 8.45 p.m., at 5119 Park Avenue, for members and wives only, will be directed by the president, Joseph Y. Nadler, who will also direct the Seder at Ste. Anne de Bellevue Hospital, on Tuesday, April 4, at 6 p.m., under auspices of Knights of Pythias. Assisting Mr. Nadler for the Seder on April 3, will be: M. Myers, H. H. Nadler, H. Ciment, P. Canzer, B. Pecker, D. Joselefsky.

Good lighting in industrial plants and offices, as well as in schools and homes, is a necessity where maintenance of health and operating efficiency is concerned.

MUSHROOM SOUFFLE

½ lb. mushrooms
¼ cup butter
¼ cup flour
1 cup milk
3 eggs, separated

Clean mushrooms; chop fine. Brown lightly in butter. Blend in flour; add salt and pepper to taste. Add milk gradually; cook, stirring constantly, until thick. Cool; add well beaten egg yolks. Fold in stiffly beaten egg whites. Pour into greased baking dish; bake in moderate oven (350°F.) 50 minutes. Serve. Recipe free.

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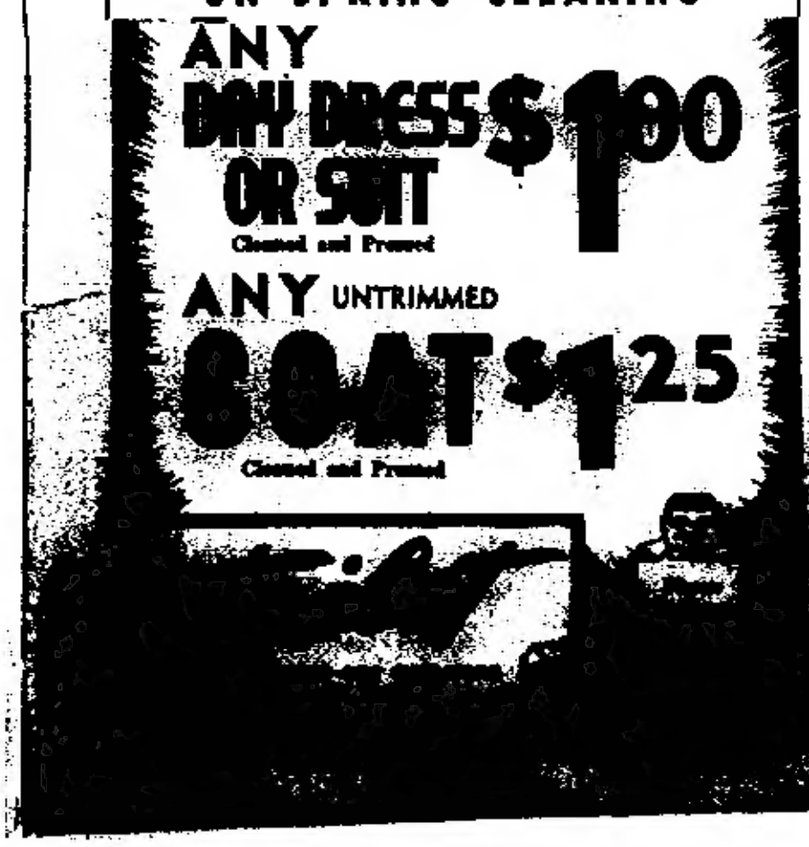

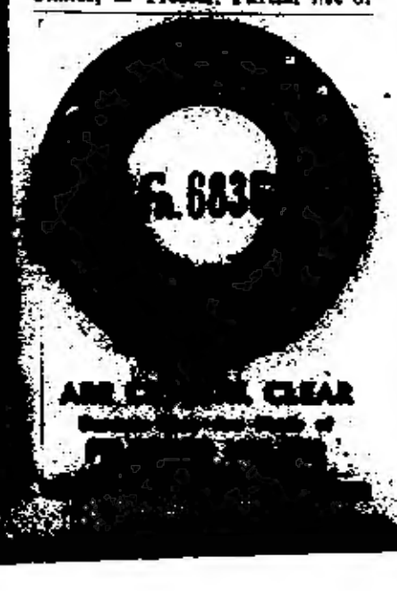

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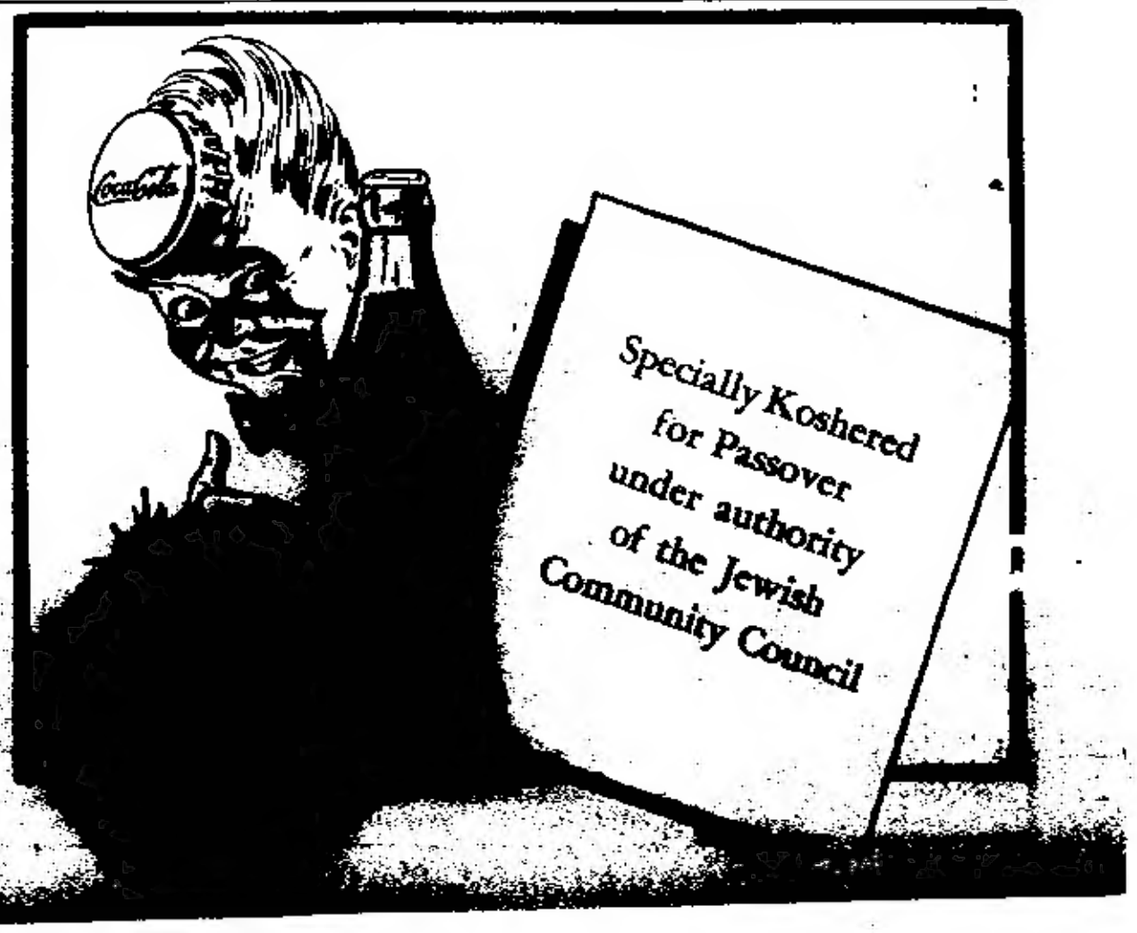

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Social Notes — Toronto

(Additional Toronto News on Page Eight)

Mr. and Mrs. J. Edward Breslin, 8 Colin Avenue, have returned home after spending several days at Grossinger's, in Ferndale, N.Y.

Miss Melissa Hayden, of New York, is spending the holiday visiting her parents, Mr. and Mrs. J. Herman, 28 Austin Terrace.

Mr. and Mrs. Norman Arkin have returned from a year's stay in Israel, and are visiting with her parents, Mr. and Mrs. F. Harrison, 30 Northcliffe Boulevard, until after the holidays, when they will make their home in New York.

Mrs. Philip Boblasky, of Savannah, Georgia, (formerly Miss Miriam Lewis, of Toronto), is spending several weeks visiting her parents, Mr. and Mrs. Charles Lewis, Spruce Hill Road.

Mr. and Mrs. Nelson Brody, formerly of Hamilton, are residing at 61 Burncrest Drive, Armour Heights, Toronto.

Out-of-town guests at the wedding of Miss Bernice Labovitz, daughter of Mr. and Mrs. E. Labovitz, St. Clair Avenue West, to Harry Stein, son of Mr. and Mrs. S. Stein, Grange Avenue, were: Mr. and Mrs. B. Landin, of Pembroke; Mr. and Mrs. Samual Raco, of Mount Forest; Mr. and Mrs. Sydney Lebow, of Guelph; and Miss Eva Greiner, of Buffalo, N.Y.

Miss Muriel Howards, of New York, is visiting Mrs. Frances Davidson and family, 12 Wallwood Avenue, for several days.

Mr. and Mrs. M. Shugar, 195 Rosemary Road, are back, having spent several weeks in Miami Beach, Florida.

Mr. and Mrs. J. Pomer, 1310 St. Clair Avenue West, visited their son and daughter-in-law, Dr. and Mrs. S. L. Pomer, and son, Steven Mark, of San Francisco, Cal., for several weeks. They also visited Los Angeles, San Diego, Marietta, Cal.; Mexico City, Mexico.

Mrs. M. Appel and son, William, of Boston, Mass., are spending several weeks visiting with her parents, Mr. and Mrs. J. Samuels, Howland Avenue.

Mr. and Mrs. N. Fine, 1011 Eglinton Avenue West, spent several days in New York.

Mr. and Mrs. L. Dunkelman, Bathurst Street, have visiting them for the Passover holiday, Mr. and Mrs. L. Stotland, and daughter, Gloria, of Montreal, Que.

Mrs. M. Katz, 626 Lonsdale Road, was in Oklahoma City, Oklahoma, visiting with her son-in-law and daughter, Mr. and Mrs. William Goodman, for several weeks.

Mr. and Mrs. I. Rosenstein, and children, Jack and Sharon, of Teaneck, N.J., are spending the holidays with her parents, Mr. and Mrs. J. Herman, 28 Austin Terrace.

Mr. and Mrs. M. Grossman, 50 Sheiborne Avenue, who spent several months in Miami Beach, Florida, also visited with their son, Dr. Harold Jay Grossman, who is doing post-graduate work in surgery, in Philadelphia, Pa., prior to taking up his duties as chief resident at Altman Hospital, in Canton, Ohio.

Mr. and Mrs. C. Prusky, 99 Lowther Avenue, are back after spending several months in Miami Beach, Florida.

Mr. and Mrs. S. Cohen, 535 Markham Street, returned, after spending several weeks in Miami Beach, Florida.

Mr. and Mrs. H. Wisner, 98 Lowther Avenue, were in Miami Beach, Florida.

Mr. and Mrs. Jack Climans are spending several weeks in Miami Beach, Florida, and will reside at 590 Bloor Street West.

Miss Ida Illien, 1054 College Street, entertained the following guests at a cocktail party and dinner: Mrs. Leslie Drexler, Misses Joyce Goldman, Beatrice and Sylvia Parker, Marian Weiss, and Yetta and Betty Schwartz.

Miss Lucy Cohen, 225 Major Street, gave a farewell party for her cousin, Isadora Cohen, formerly of 108 Brunswick Avenue, who left to take up residence in Israel. Those present were: Misses Barnice Lisa, Sylvia Yager, Lila Gutzen, Florence Grossberg, Pauline Greenberg, Rose Steinberg; and Julius Berman, Arnold Feldman, Herbert Horwich, Herbert Cohen, Harry Bernstein, Louis Goldsmith, Mr. and Mrs. Leonard Lewins, and Mr. and Mrs. Laurance Richmond.

Miss Rosemarie Greisman, daughter of Mr. and Mrs. S. Greisman, 583 Euclid Avenue, whose marriage to Joseph Pollock, son of Mr. and Mrs. S. Pollock, Rushton Road, takes place on May 30, was entertained at a luncheon at Murray House by Mrs. S. Tenenbaum, 10 Croydon Road. Mrs. Greisman wore a black afternoon dress, cut with high neckline, long sleeves, straight skirt; Mrs. Pollock, a grey plaid suit, with grey accessories; Mrs. Tenenbaum, a grey suit, with natural straw hat, trimmed with pink roses; and Miss Greisman, the bride-elect, wore a dress with a gold lame bodice and a black crepe pleated skirt, and a white straw hat, trimmed with pink roses. Forty guests were present. The table was decorated with lighted blue tapers at each end, and a centrepiece of mixed spring flowers.

Mr. and Mrs. Al. Goodman, 807 Whitmore Avenue, held a pidyanha-ben, celebrating the brith of their son, Gary Martin, born February 13; grandson of Mr. and Mrs. A. Cansevick, of Leeds, England; and of I. Goodman, of Toronto, Mrs. Goodman wore a black silk print dress, with high neckline, cap sleeves, and straight skirt, with rhinestone accessories, and corsage of white orchids. The guests present were: Mr. and Mrs. A. Dann, Mr. and Mrs. I. Goodman, Mr. and Mrs. I. Dubinsky, Mr. and Mrs. J. Bellinger, Mr. and Mrs. B. Meyers, Mr. and Mrs. M. Dann, Mr. and Mrs. H. Dann, Mr. and Mrs. Z. Silverman, Cantor J. Zigelman, Mr. and Mrs. M. Hongard, Mr. and Mrs. A. Bellinger, Mrs. S. Epstein, Mr. and Mrs. M. Swartze, M. Ozark, M. Halberg, Mrs. E. Kates, and Miss Ethel Goodman. Vari-coloured spring flowers, and white lighted candles composed the centrepiece. A reception followed in the evening.

Miss Gloria Bossin, daughter of Mr. and Mrs. I. Bossin, Peveril Hill Road North, whose marriage to Morton Shulman, son of Mrs. N. Shulman, Hyde Park Boulevard, takes place on May 30, at Beth Sholom Synagogue was entertained at a luncheon by her mother. About one hundred guests were present. Mrs. Bossin received them, wearing a navy-blue print silk dress, fashioned with high neckline, short sleeves, and straight skirt, with side draping, with navy-blue straw hat, adorned with roses, and a corsage of pink and white roses. Mrs. Shulman wore a tan wool suit, with green alligator shoes and bag, with a corsage of pink and white roses. The honoree wore a black nylon net dress, with hand-stitched bodice, high neckline, short sleeves, and full skirt with white straw hat, and a corsage of white roses. A variety of flowers and lighted white tapers decorated the table. Out-of-town guests were Mesdames: M. Soloway, of London; S. Narrol, of New York; B. Shulman, of Buffalo, N.Y.; M. Sossin, of Oshawa; and C. Sandler, of Barrie.

Miss Estelle Tobe, daughter of Mr. and Mrs. J. H. Tobe, of Niagara-on-the-Lake, whose marriage to Marvin Sharpe, son of Mr. and Mrs. M. Sharpe, of St. Catharines, takes place on June 25, was entertained at a luncheon by her grandmother, Mrs. I. M. Bolter, 99 Burnside Drive, about one hundred and twenty-five guests being present. Mrs. Bolter received, wearing a black velvet dress, designed with Queen Anne neckline, long sleeves, and straight skirt, with a pink straw hat. Mrs. Tobe wore a grey crepe dress, designed with sweetheart neckline, short sleeves, and straight skirt, with a navy-blue hat. Mrs. Sharpe wore a navy-blue crepe dress, fashioned with high neckline, long sleeves and straight skirt. The honoree wore a navy-blue crepe dress, fashioned with high neckline, long sleeves, and full skirt, and a pink hat and gloves. The table was decorated with white and pink Easter lilies and roses; and lighted pink tapers with pink sweet peas around the candelabra.

Mrs. W. Gerstl, 98 Dunnison Avenue, and Mrs. Alec Canton, Dennison Avenue, were hostesses at a luncheon and miscellaneous shower at Murray House, in honour of Miss Annette Chechick, daughter of Mr. and Mrs. Samuel Chechick, 19 Halton Street, whose marriage to Joseph Glyman, son of Mr. and Mrs. L. Glyman, 17 Howland Avenue, takes place on June 4, at Beth Sholom Synagogue. There were fifty-five guests. Mrs. Chechick wore a black crepe dress, with low neckline, cap sleeves, and full skirt, with a black taffeta sash, and corsage of white gardenias. Mrs. Glyman was in a grey crepe dress, with high neckline, cap sleeves, and straight skirt, with corsage of pink roses. Mrs. Gerstl wore a turquoise-blue and black crepe dress. The top was studded with rhinestones, and had a high collar and cap sleeves, and the skirt was full. Her corsage was of pink roses. Mrs. Canton was in a navy-blue and powder-blue crepe dress, with V-neckline; long sleeves, and straight skirt, with pleated panels, and corsage of red and pink roses. Mrs. P. Wults, sister of the groom-elect, was in a cinnamon-brown crepe dress, cut with high neckline, beaded initialed ascot, long sleeves, and straight skirt, with torso peplum, and corsage of Talisman roses. The honoures wore a black Chantilly lace and turquoise-blue taffeta dress, with low oval neckline, cap sleeves, and full skirt, with a corsage of American Beauty roses. The table was ornamented with vari-coloured spring flowers and white lighted candles.

(Resort Advertisements on Pages Four and Five)

(Children's Camp Advertisements on Page Four)

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All news and advertising omitted this week due to lack of space, will be run in next week's issue.

Cards Of Thanks

The husband and children of the late Mrs. Esther Haberman wish to express their profound thanks and appreciation to their friends and relatives for their words of comfort and acts of kindness extended to them during their recent bereavement in the loss of their beloved wife and mother.

The family of the late Mrs. G. Winthrop wish to express their sincere thanks and appreciation to all their relatives and many friends who were so kind to them during their recent bereavement in the loss of a dear wife, daughter, and sister.

DEATHS

Louis Cohen, 127 Palmerston Avenue, died on March 18, at the age of eighty. He is survived by two sons, Nathan, Clinton Street; Samuel, of Detroit, Mich.; three daughters, Mrs. S. Baskin (Sadie), of Detroit, Mich.; Mrs. A. Cohen (Anne), of Los Angeles, Cal.; Miss Rose Cohen, Palmerston Avenue; five grandchildren, Milton Cohen, Harold Baskin, Marilyn Cohen, Julius and Gloria Cohen; one great-grandchild, Michelle Baskin. He was a member of the Palmerston Avenue Synagogue. Rabbi I. Hurwitz conducted the funeral services. Burial was in Dawes Road cemetery. Shiva at home.

Mrs. Esther Dreman Markowitz, 50 Wales Avenue, died on March 12, at the age of seventy-three. She is survived by two sons, Meisha, Borden Street; Abraham, Grange Avenue; one daughter, Mrs. H. Bernholtz (Rebecca), Dewbourne Avenue; six grandchildren, Mrs. M. Steinick (nee Anne Bernholtz); Mrs. S. Appleboum (nee Belle Bernholtz); Mrs. A. Chaplin (nee Frances Bernholtz); Beatrice and Benjamin Markowitz; three great-grandchildren, Sherry and Penny Steinick, Marilyn Appleboum; one brother, Samuel Dreman, of Newark, N.J. She was a member of Chenstochover Ladies Auxiliary. Rabbi I. Aranoff conducted funeral services. Burial was in Dawes Road cemetery. Shiva at 280 Borden Street.

Mrs. Etta Chasen Simkin, 229 Vaughan Road, died on March 22. She is survived by three daughters, Mrs. B. Lebof (Louise), Vaughan Road; Mrs. W. Hubbard (Beatrice), Bathurst Street; Miss Sophie Simkin, of New York; one grandson, Peter Hubbard; one sister, Mrs. S. Altman (Sonia), of Los Angeles, Calif. She was a member of the Workman's Circle. Burial was in Rosslawn cemetery.

Max Fruitman, 108½ Major Street, died on March 21, at the age of fifty-two. He is survived by his wife, Mrs. Becky Goldman Fruitman; one son, Bernard, Major Street; two daughters, Mrs. M. Korolnek (Rose), Roxton Road; Mrs. M. Roher (Gertrude), Eglinton Avenue West; four grandchildren, Beverley and Stephen Korolnek; Tannis and Joel Roher; one brother, Harry, of Montreal, Quebec; and four sisters, Mrs. S. Sky (Fanny), Major Street; Mrs. M. Goldberg (Molly), Borden Street; Mrs. S. Rosenthal (Lily), of Montreal, Quebec; and Mrs. L. Schwartz (Celia), Lonsmount Drive. He was a member of Radomer Society; Sliyya Society; Minsker Synagogue; Talmud Torah Chain; and of the Amalgamated Clothing Workers Union. Funeral took place from the United Funeral Parlor, with Rabbi A. Kalman officiating. Burial was in Dawes Road cemetery. Shiva at home.

William Corbin, of Simcoe, died on March 21, at the age of fifty-eight. He is survived by his wife, Mrs. Sybil Narvey Corbrin; his mother-in-law; and Dr. Mark Corbin, Heath Street, Toronto; three brothers, Ralph, of Aylmer; Thomas, of Welland; and Dr. Mark Corbin, Heath Street; three sisters, Mrs. B. Lazer (Jessie), Chaplin Crescent; Mrs. M. Hollenberg (Sarah), of Winnipeg, Manitoba; and Miss Beatrice Corbin, Heath Street. He was a member of the Masonic Lodge. Rabbi B. Klonitz conducted funeral services. Burial was in Holy Blossom Memorial Park. Shiva in Simcoe.

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Application stating age, education, experience, Zionist background, salary expected should be addressed to the National Executive Director, Zionist Organization of Canada, 2025 University Street, Montreal.

TORONTO MEETINGS

● SHAAREI SHOMAYIM Sisterhood fashion show and spring tea in the synagogue, convened by Mesdames A. Bussman and L. [illegible], was attended by about 400 guests. Mrs. Bussman wore a black tailored suit, with coral accessories; Mrs. Kabot, a navy-blue crepe dress, with white trimming, designed with high neckline, short sleeves, and straight skirt, with navy-blue and white milan straw hat; Miss Edith Shindman, commentator and co-ordinator, a black crepe dress, with low neckline, inset lace yoke, short sleeves, and straight skirt, with long white gloves, white straw cloche, trimmed with flowers, and a mink stole. The synagogue was decorated with flowers of cerise and white, the runway being banked with iron standards entwined with white tulips, having white candles extending from the centre.

● HADASSAH: Aliyah Chapter held social evenings to raise money for Israel at the homes of Mrs. A. Chaikoff, 824 Richview Avenue; and of Mrs. H. Mendrowsky, 22 St. Anne's Road.

● SONE CIRCLE held an installation banquet at 206 Beverley Street. L. Abel introduced the chairman, Percy Sone, who installed the following: Sol. Sone, president; Ralph Zolt, vice-president; Max Sone, Mrs. I. Goldberg, Albert, Charles, and H. Sone; Jack Davis, Mr. and Mrs. B. Winnick, Mr. and Mrs. S. Feldman, Mrs. M. Sone, Mrs. R. Zolt, Mrs. A. Sone, Tom Hershberg, Morris Nimon, Mrs. S. Sone. Out-of-town guests were: Mr. and Mrs. Max Rapoport, Mr. and Mrs. Harry Rapoport, Martin Rapoport, Mr. and Mrs. Ruby Abel, all of Detroit, Mich.

● BETH SHOLOM Synagogue Sisterhood spring tea, at the home of Mrs. Jack Barkin, 56 Ridge Hill Drive, is on Sunday, April 23, convenership of Mrs. H. Arnoff, 11 Croydon Road.

● HOLY BLOSSOM Temple, Rabbi Abraham L. Feinberg: Service, Friday, March 31, at 8.15 p.m.; Saturday at 11.30 a.m.; Passover services, Sunday, April 2, at 10.30 a.m.; Friday, April 7, at 8.15 p.m.; Saturday, at 11.30 a.m., memorial service, Friday evening, March 31, the Day of National Sabbath, will mark the celebration of the 76th anniversary of the Hebrew Union College, the only seminary of Liberal Judaism on this continent. At a service, Matthew Sapera and Bertram Fine assisted with the Torah reading. Candles were kindled by Mrs. Bertram Fine and Mrs. Ben. Goldsaler. The social hour was sponsored by Mr. and Mrs. Matthew Sapera. Hostesses were Mrs. S. M. Mehr and Mrs. Meyer Sulman. Gifts to the Library Fund were by: Mr. and Mrs. J. V. Gould, Mrs. Elsa Levy and Walter Levy. Contributions to the Prayer Book Fund were by: Mr. and Mrs. C. L. Gould, and Mr. and Mrs. Harry Kohen. The recently formed Post Bar-Mitzvah Hebrew Club held its first open meeting at the home of Rabbi and Mrs. Abraham L. Feinberg. Jonathan Feinberg, president, was chairman. Alan Newman, Lionel Sclursh, Joel Sternberg spoke. Rabbi Feinberg, Heinz Warschauer and Mrs. B. Hunter, director of the club and head of the Hebrew Department, also led in a discussion.

News of all kinds intended for the Review issue of any current week should be in the Toronto office by Monday at 2 p.m. to insure publication.

● Miss Yvonne Havelock, daughter of Mr. and Mrs. David Havelock (formerly of 225 Roncesvalles Avenue, Toronto), now of Petersburg, Virginia, was selected by the Petersburg High School faculty for a merit award given by the Frances Bland Randolph Chapter of the Daughters of the American Revolution, in Petersburg, and will receive a certificate of award and a pin from their organization. The award will be bestowed at the graduation exercises of the Petersburg High School in June.

● Cantor N. Stolnitz, executive director of Jewish Ministers' Cantors' Association of Ontario, and Mrs. Stolnitz, held a reception at their home, 511 Markham Street, in honour of Cantor Moische Kussevitsky, who sang at Massey Hall. H. Garfinkel, national president of the Canadian Federation for Polish Jews; L. J. Zuker, president of the Theological College, Torath Chaim; H. Bergman, president, Lithuanian-Latvian Organization; Mrs. S. Langer, of the Pioneer Women's Organization; N. Shemen, secretary of the Canadian Federation for Polish Jews; Cantors B. Charloff, K. Bernstein, A. Steinberg, J. Zigelman, S. Samuels, N. Stolnitz were guests. Cantor Samuel Stolnitz, of the Holy Blossom Temple, sang, accompanied by Leo Spellman, pianist.

● IOTA DELTA GAMMA Sorority entertained twenty girls at a rush Cocktail party at the home of Miss Beverley Freeman, 247 Northcliffe Boulevard. Hostesses Misses Helene Eisenberg, Beverley Freeman, Lyla Goodman, Rita Jones, Noga Kaplansky, Muriel La Bell, Rena Mend.

● GRAND ORDER of Israel Ladies Auxiliary held an executive meeting at the home of Mrs. J. Freeman, 268 Vaughan Road, who was presiding. Cheques were issued for the Histadrut for $50; Folf Farein, $25; and March of Dimes, $25. At a meeting at 210 Beverley Street, Mrs. F. Sonnenberg, president, presided. A social was held at the home of Mrs. M. Allen, 196 Wambley Road, the other hostesses being Mesdames B. Fine, K. Kraisman, B. Finkelstein. Presentation was made to Mrs. B. Fine, who is leaving for Vancouver, B.C., where she and her family will make their new home.

● BNAI BRITH Empire Lodge: Sponsorship of two fellowships in medical research has been undertaken, it was announced by Nathan L. Sandler, president. A fellowship for polio research is being established at the Hospital for Sick Children, and another, for purposes yet to be designated, at the new Mount Sinai Hospital, to be erected on University Avenue. Both fellowships will be financed through a series events beginning Thursday, April 6, with a concert program featuring Dr. Franz J. Polgar, hypnotist and mentalist, at Massey Hall. Bnai Brith Young Men's convention ball convener was Harvey Freeman, with Norman Winkler, Samuel Cohen. Miss Wilma Weisberg, Dundas Street West, was chosen "Queen" of the ball by: Mr. and Mrs. Harry Pachter, Mr. and Mrs. Mike Schwartz, Mr. and Mrs. David Beallor, Alex Balzer.

● MIZRACHI WOMEN, Menorah Chapter, held a charity social at the home of Mrs. M. Weisbrod, 57 Albany Avenue, where $20 was raised for the chapter.

● HERZL ZION: Club Dagani held a stag in honour of Isadore Cohen, formerly of 108 Brunswick Avenue, who left to take up residence in Israel. He was presented with a fountain pen and pencil from the club. Those present were: Harry Bernstein, Jules Klagsbrun, Louis Goldsmith, Julius Berman, Herbert Cohen, John Padolsky, Herbert Horwich.

● GOEL TZEDEC Synagogue, Rabbi Norman N. Shapiro: Religious School model Seder, with two hundred and twenty-five children present, was presented by: Marvin Catzman, Audrey Cutler, Robert Lester, Dorothy Saunders, Enid Gold, Andy Levine, Merle Dover, Ruth Hillman, Joanne Elman, Donald Berlin, Robert Fogle, Bram Morrison, Michael Singer, Elizabeth Gurofsky, Ivan Lavine, Gella Goldhar, Carl Rotenberg, Barry Shapiro, Lawrence Fine.

● HEBREW WOMEN'S Social Service Convalescent Home special meeting, at Radomer Hall heard reports on the theatre night, Sunday, April 23, at 8.15 p.m., given by: Mesdames L. Applebaum, H. Berlin, H. Kamarner, president. Support is given by: H. Goldman, Alderman J. Gould, Louis Sobel, M. S. Shapiro. Theatre conveners are Mesdames H. Freedman, L. Chousky, H. Weiner, L. Applebaum, D. Zeldin, J. Teplitsky, L. Lavenson, B. Susaman; theatre conveners, Mesdames L. Applebaum, ME. 7502; A. Shubin, WA. 2490; J. Teplitsky, ME. 3355; program conveners, Mesdames H. Kamarner, LA. 2850; H. Berlin, OL. 4177.

REPORTS PROGRESS

(Continued from Page One)

gradation and in some cases physical destruction, it was alleged by the Jewish Labor Committee.

The J.L.C. at its convention a year ago made the first public allegation of widespread anti-semitism in Iron-Curtain countries. The new report, delivered by Jacob Pat, secretary of the organization, to the J.L.C.'s national executive committee, outlined the changes that have taken place during the last year.

The 150 delegates, after hearing the report, unanimously adopted a resolution asserting that "this horror-ridden situation can no longer be tolerated" and protesting "the brutal inquisition which has been visited on the surviving population of 2,500,000 Jews behind the Iron Curtain."

In dramatic contrast to the condition of Jews in Russia and her satellite nations, Charles Kreindler, a vice-president of the International Ladies' Garment Workers' Union, A.F.L., who has just returned from Europe, reported the condition of Western European Jewry has greatly improved economically and culturally during the last year, says the Herald Tribune.

The report was prepared by the research staff of the J.L.C. on the basis of information obtained from newspapers, documents and persons who have escaped from behind the Iron Curtain. Some of the unions which are part of the J.L.C. have close affiliation with European trade unions.

The report, covering Russia, Poland, Rumania, Hungary and Czechoslovakia, differs from last year's report in that for the first time conditions within the Soviet Union itself are described. Last year, while there were indications of what was going on in Russia, the specific information available was too sparse as to indicate in the report, according to the New York Herald Tribune.

Discussing Russia and its incorporated territories of Latvia, Lithuania, Esthonia, Eastern Poland and Bessarabia, the report stated that of a pre-war Jewish population of 5,020,000 only 2,000,000 Jews were left, the rest having been victims of Nazi legions, died in Siberia or been liquidated.

"During 1949, almost all Yiddish literary figures even though they were members of the Communist party, vanished," the report stated. The most outstanding of these were Itzik Pfeffer, Perets Markish, David Hofstein, I. Kvitko, P. Altis and Wiener. Inquiries by American Jewish organizations at the Soviet Embassy concerning the fate of these Yiddish literary figures have met with silence on all points. When the Nazis first

Montreal Meetings

(Additional Montreal Meetings on Pages Four and Nine)

● YOUNG ISRAEL holiday services begin on Saturday, April 1, at 8.30 p.m. On Sunday, Rabbi M. Lewittes will preach on "From Bondage Into Freedom." On Monday morning, Rabbi Lewittes will speak on "Fathers And Sons."

● MOUNT SINAI Sanatorium Ladies Auxiliary will meet at the Mount Royal Hotel, on Wednesday, April 5, at 8.30 p.m. Mrs. Myer Burman will review "Mature Mind," by Dr. Overstreet. Mrs. H. B. Zarr will preside. Passover refreshments will be served, the reception committee being: Mesdames S. Guttman, Lester Lazarus, A. S. Blauer.

● LAURENTIAN SERVICE Organization luncheon meeting heard Dr. D. J. Wilson speak on "Keeping Marriage Steady In This Unsteady World." Mrs. Sidney Adelstein, president, was chairman.

● JEWISH YOUTH Council held a gala cultural festival at the United Talmud Torah hall. On the program were: McGill University Hillel Foundation Choir, direction of Yudel Viseberg; a string ensemble, with Mayer Stolow; a cantata by Hashomer Hadati, under Moshe Wunderlich; interpretative dance group from Hashomer Hatzair, with Miss Nelma Melnick; a dramatic skit by United Jewish People's Order, with Irving Mayers; a one-act play by members of the Hillel Counsellorship at Sir George Williams College, with Jack Zalev; and excerpts from the Bnai Brith Youth Organization variety show, with Sidney Wiseman. Project displays were: Y.M.-Y.W.H.A. leather-crafts, Ed. Shustack; Y. photography, Sidney Feldman; United Jewish People's Order art group, Abe Schneider; Habonim arts and crafts group, Zvi Fenson; Young Judaea arts and crafts group, David Oberman; Hashomer Hatzair groups in art, Miss Vita Sinyk; woodcraft, Marc Dranov; photography, Jerry Ornstein.

● PYTHIAN SISTERS: Recia Stanfield Memorial Temple Number Four Card party is on Monday, April 3, at 8.30 p.m., at Tifereth Israel Synagogue. Mrs. J. Singer is in charge of program; Mrs. S. Marcus, refreshments. Public invited.

● PIONEER WOMEN'S Organization: Minara Group Passover tea was at the home of Mrs. A. Kolker, 4447 Esplanade Avenue. Revivim Group, on Tuesday April 4, at the home of Mrs. R. Solomon, 5942 Mountain Sights, will hear Mrs. J. Mendelsohn present a paper on "Pesach." Gordonia Group met at the home of Mrs. H. Ungar, 4800 Clanranald Avenue. Geulah Group tea, at the Bnai Jacob Synagogue, had as hostesses Mesdames H. Feldman, R. Greenberg, J. Light, J. Levy, H. Sklar, A. Karol, S. Small, H. Wineck, L. Liebergott. $191 was raised for the Projects Fund. Moledeth Group meeting is on Wednesday, April 5, at the home of Mrs. M. Blatt, 5368 St. Urbain Street. S. Meldung will speak on "Pesach." Metzuda Group met at the home of Mrs. O. Alpert, 4068 St. Urbain Street, where $100 was raised for Moess Chitin. $100 was raised for United Israel Appeal at the home of Mrs. S. Gillman, 77 Duluth Street East. Golda Myerson Group Passover meting is on Tuesday, April 4, at the home of Mrs. M. Frederick, 595 Bloomfield Avenue. Mrs. R. Ungar will speak on the holiday. Medina Group will meet at the home of Mrs. N. Levine, 4716 Fulton Avenue, on Monday, April 3, at 8.30 p.m. Mrs. B. Rosen will speak on Passover.

● NATIONAL COUNCIL of Jewish Women: Mrs. Myer Hyman, advisory chairman of the newly organized hospital service committee, sponsored a Variety Night and party at the Queen Mary Veteran's Hospital, with professional entertainment from the Tic Toc and Ruby Foo's. Mrs. H. B. Cohen and Mrs. A. Mendelman were co-chairmen of this project with Mesdames H. S. Miller, George Klein, J. Zangwill, Lionel Weiner, M. Stotland, Joseph Ornstein, J. Goldman, J. Schulick, committee members. Mrs. Harold Segall is chairman of new membership in Montreal. Mrs. S. S. Lerner is national membership chairman, in Montreal.

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ary almanac, "The Star," in the Ukraine, was closed, the reason given was that it "cultivated Jewish national consciousness."

"Simultaneously," the report said, "a drive started against all Jews who occupied important places in general Soviet life—the struggle against so-called 'cosmopolitanism.' Of all the so-called followers of 'cosmopolitanism' who were liquidated, about two-thirds were Jews. The most important of them were active in Soviet literature, science, philosophy, history, the theatre and included even special writers on sports matters. The Communist line was that Jews are landless, stateless and are not an integral part of Russia and her people, and that they are devoted to abstract Jewish nationalism, which is basically Jewish chauvinism."

During the year, the report said, concrete signs of anti-Semitism emerged. In a very prominent position among those attacked were persons who had Jewish names, and who for years had been writing under Soviet pseudonyms. In numerous instances the Russian names were followed by the original Jewish names in parentheses.

"The worst, however, that the Jews had to go through in 1949 was the mass deportation to Siberia of Jews from the Ukraine, Eastern Galicia, Bukovina, Bessarabia and the Baltic states. Some 30,000 Jews were deported from the city of Lemburg alone. Very little information about this forced exodus has reached the outside world. American relatives of some of these victims have given up hope of locating them."

The conclusion drawn in the report about Russia is that today "there is not a shred of Jewish cultural life" remaining; that all contact between Russian and Western Jews has been destroyed; that Israel is considered an American-British colony; that emigration is forbidden, and that the Jews left face "spiritual annihilation." Birobidjan, which had been set up as a Jewish republic in Russia, was dismissed as a "complete failure."

In the discussion of Poland, it was said that the 60,000 or 70,000 Jews in that country in 1949 were subjected to "a savage liquidation" of their cultural life similar to that in Russia although not quite so intense.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that MABEL PEARL SPEIRS of the City of Outremont, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present or, if not now heard and disposed of, the following session thereof, for a Bill of Divorce from her husband, MAURICE LAZOR, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED at the City of Montreal this 17th day of March, 1950.

LAZARUS L. TINKOFF,
Solicitor for Applicant,
266 Notre Dame Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that RENE RONALD RAINVILLE, technician, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from his wife, MARY GERTRUDE WHELAN, on the grounds of non-consummation and desertion.

Dated at Montreal, this 13th day of March 1950.

ADOLPHE GARDNER, K.C.,
210 St. James Street West,
Montreal, P.Q.,
HA. 8261,
Attorney for Petitioner.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that GEORGE EUSTORGIO LANZON, carpenter, of the City of Montreal, Quebec, will apply to the Parliament of Canada at its present or at its following ensuing session for a Bill of Divorce from his wife, CATHERINE STEEDMAN LANZON, of Montreal, Quebec, on the ground of adultery.

MONTREAL, February 25th, 1950.

MERGLER & MERGLER
Attorneys for Petitioner,
261 St James St. West,
Montreal, Que

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that ARTHUR WILLIAM GOODSON, Manager, of Montreal, Quebec, will apply to the Parliament of Canada at the present or next session for a Bill of Divorce from his wife, DAME CHRISTINA CAMPBELL PERRET GOODSON of Westmount, Quebec, on the grounds of adultery.

MONTREAL, Quebec, January 20, 1950.

JOHN M. CERINI, K.C.,
Room 310, 57 St. James St. West
Montreal, Que.
Solicitor for Applicant.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that MARGUERITE CARMEN SAMSON WRIGGLESWORTH, of the City of Westmount, District of Montreal, in the Province of Quebec, housewife, wife of Thomas George Wrigglesworth, will apply to the Parliament of Canada, at the present, next, or following session thereof, for a Bill of Divorce from her husband, the said Thomas George Wrigglesworth, of the City of Westmount, said district of Montreal on the grounds of adultery.

DATED AT MONTREAL, in the Province of Quebec, this 17th day of March, One Thousand Nine Hundred and Fifty.

HENRY L. SILVERSTONE,
Attorney for Petitioner,
266 St. James St. West, Suite 410,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that WILLIAM AUBREY RICARDO AIRD, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present or, if not now heard and disposed of, the following session thereof, for a Bill of Divorce from his wife, OLIVE MIRIAM LOUISE SHARPLES AIRD, of the City and District of Montreal, in the Province of Quebec, on the grounds of adultery.

DATED at the City of Montreal this 8th day of March, 1950.

LAZARUS L. TINKOFF,
Solicitor for Applicant,
266 Notre Dame Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that HELEN IRENE BARNEY of the City of Montreal, District of Montreal, County of Hochelaga, Province of Quebec, housewife, will apply to Parliament of Canada at the present, next or following session thereof for a Bill of Divorce from her husband WALTER JOHN BASIL HUTCHINSON of the City of Montreal, District of Montreal, Province of Quebec, on the grounds of desertion and adultery.

Dated at Montreal, in the Province of Quebec, this 22nd day of February, 1950.

(SGD) GAMEROFF & FEINSTER,
Attorneys for Applicant,
Suite 1003 — 10 St. James St. West,
Montreal, Que.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

MARCH 31, 1950 VOL. XXXII, No. 26

Commentaries

By Dr. Harry J. Stern, Rabbi

Problem Jews

The Jewish problem is not always the result of the enemies on the outside. It would be weakness on our part and lack of moral certitude to blame it all on the "goyim", all our misfortunes and all the sorrows that so frequently descend upon Israel's household. It is, however, true that the pressure from the enemies without is so hard and at times so cruel that there is hardly strength left within us to face ourselves as a people and as a united community. But, difficult as the task may be, we must choose the hour in which to claim relaxation from the enemies without and search out those within Israel's household who weaken by their conduct the moral vigor of Jewry and dishonor the precious name Jew.

Who are the individuals in our midst who help create the Jewish problem? First, the ignorant Jew, the Jew who knows not the history and purpose of Jewish life. Knowledge and learning have made for Jewish aristocracy. So precious and holy was the Book for the Jew that he would actually hug it and kiss it. The Book gave life to the Jew. But, alas, multitudes in Israel today are Torahless. What do they know of our Bible, Talmud, and post-talmudic literature? Let the rabbi indulge in quoting the treasure of Midrashic literature and what a no-man's territory this domain appears to so many modern Jews!

Because Jews are ignorant of that tradition and culture which made for courage, they easily are panic-stricken by the utterances of any fifth-rate anti-Semite. You will always find that the Jew who is Torahless is the very one to be jittery as to anti-Semitism. Our fathers spent three-quarters of their leisure hours discussing and very little of their time did they give to this business of anti-Semitism. The reverse holds true in the case of so many modern Jews. If Jews knew more of Judaism they would know that we met throughout history with Jew-baiters and managed to conquer them, not by the power of fist but by the power of the spirit.

The indiferent Jew is another problem Jew. He may have knowledge but gives no care. To him it makes no difference what is happening to the Jewish people.

Of course, the ill-mannered Jew presents a problem Jew. We Jews have a noble tradition in manners. "Derech Eretz" as to good manners and fine human behaviour we have an entire literature devoted to the subject. Yet who would venture to deny that as a people we suffer much from the ill-mannered Jew? It is time to call a halt to the show and display associated with bar-mitzvah and confirmation parties in modern Jewry. It would seem that prominence is given to the bar of fire-water and little to the bar-mitzvah. Instead of those expensive hotel banquet displays it would certainly be more refined and more in keeping with Jewish tradition of mitzvah to donate in honor of the youth who reaches his religious majority something to the synagogue or other educational and philanthropic causes.

Of course, the unscrupulous Jew has caused more than irritation and shame to the fair name of Israel. The professional Jew and the Jewish businessman must bear in mind that a borderline conduct means sinning against the ethical tradition of our people so ancient and so precious to us, trained in the classic life of Jewry. Remember, that while in the ethical realm, as a people we compare favorably with our non-Jewish neighbor, yet we are a minority and a minority people cannot afford the luxury of having one single member categorized as unscrupulous.

Individuals belonging to a minority are expected to follow "a twice-as-good" mode of conduct in comparison with those who belong to the majority. This is a pretty hard standard of conduct but this is society's way and, hard as it appears, we cannot help but accept it. The world chooses, alas, to judge us as a people by the misconduct of our individuals. The world seldom judged us as a people by the noble achievements of great and outstanding Jewish personalities.

It is good for Jewry, for organized Jewry, to devise ways and means by which to remove problem Jews from Israel's household for they have caused bitterness and anxiety in Israel. Our hope as a people rests with the idealistic Jew. Thank God, we have these fine Jews who live by the high standards of Jewish life. These idealistic Jews give of themselves and their substance to heighten Jewish culture and to lift the ethical standards of Jewish communal striving. The burden of the problem Jew falls heavily upon the shoulders of the idealistic citizens of every Jewish community.

PASSOVER MESSAGE

BY SAMUEL BRONFMAN, OF MONTREAL, PRESIDENT OF THE CANADIAN JEWISH CONGRESS

It is against a new historic background and in a spirit unfelt for centuries that Jews throughout the world will this year celebrate the Feast of Passover. For this festival, commemorative of the liberation from Egyptian bondage, throws its afterglow this year upon a more recent liberation, that of thousands of our kith and kin who, at last freed from the nightmare of post-war Europe, find themselves safe and at home in the State of Israel.

It is in this sense, indeed, that the present Passover celebration has the character not only of a remembrance of things past, but of an illustration of contemporary event. There is not a prayer nor a phrase of the Passover ritual which out of the history of recent times has not derived a new pertinence, a richer significance.

At the same time, it would be wrong to imagine that all is achieved and accomplished. For untold numbers of our brothers, both in the remaining camps of Europe and in the various domains of Moslem oppression, liberation has yet to come. Their day of trouble has not yet passed over. For them, the Passover mementos are not symbols, but realities. Certainly, none can rest at ease, content with beginnings no matter how glorious, while those still held in camps or mellahs continue to be deprived of that full freedom, the ideal of which the Passover service magnifies and hallows.

The coming holiday, moreover, has a significance which goes beyond the mere reference to a single historic event. It is the festival of spring, of growth. With it, new virtue of living open up, new outlooks, larger views. Thus, its inspiration avails, and avails mightily, to advance our self-dedication to Canada, to enshrine the doctrines of our democracy, to make for continual spiritual growth, and to illuminate the larger horizons of progress.

ORIENTALS

(Continued from Page One)

half of the present inflow is from non-Western sources. Some Arab Jews are polygamous.

A potential color question may arise with immigrants from Ethiopia and Yemen. While the Government is optimistic about the equality of privileges and the ability for children of all these types it is privately not hopeful about full absorption of their parents.

LABOR TO RAISE

(Continued from Page One)

American Federation of Labor, and Philip Murray, president of the Congress of Industrial Organizations, are honorary chairmen of the campaign. Mr. Silver is president.

LASKI WAS

(Continued from Page One)

"unity" talk from the Communists. "Obviously," he said, "the aim is to enter Social Democratic parties to discredit their leaders and capture their organization."

However, as many leaders gained stature in the party, Professor Laski's star declined. In 1947 he was dropped as chairman of its international affairs committee and in 1948 as a member of the executive committee. He continued to lecture at the University.

Last April he was barred from speaking at a public hall in Cambridge, Mass., after the Mayor denounced him as "pro-Communist and anti-Catholic."

Professor Laski wrote more than twenty books and scores of pamphlets. His books included "Reflections on the Revolution of Our Time," "The American Presidency" and "Liberty in the Modern State."

Professor Laski had presided in January, but later, while still ill, continued his work at the School of Economics of London University, where he was a lecturer in political science.

Prime Minister Attlee paid him this tribute:

"I have heard with deep regret of the death of Professor Laski. He was a personal friend of many years' standing and a man of outstanding gifts, who had done great work for the Labor and socialist movement. His brilliant intellect illuminated many of the social and political problems of our time.

"Successive generations of students at the London School of Economics were stimulated by his teachings. His loss will be widely felt on both sides of the Atlantic."

Morgan Phillips, secretary of the Labor Party, spoke of Professor Laski's death as "a great blow to the entire Labor movement." He said that Professor Laski "spent much time in America, explaining Britain to America, and he has done much in Great Britain to explain America to ourselves."

Professor Laski is survived by his widow, a daughter and a brother, Neville Laski, K.C., whose daughter is Marghanita Laski, author and critic.

PASSOVER GREETINGS

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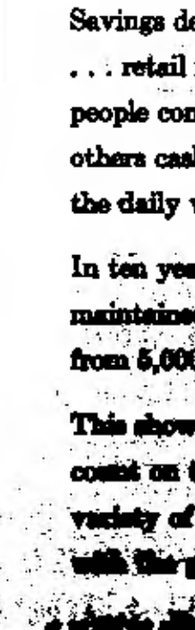

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